# **UNOFFICIAL COPY**



#### **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] JAY R. GOLDBERG (312) 408-7271 B. SEND ACKNOWLEDGMENT TO: (Name and Address)

> JAY R. GOLDBERG FIELD AND GOLDBERG, LLC 10 SOUTH LaSALLE STREET SUITE 2910 CHICAGO, IL 59603



Doc#: 0511814004

Eugene "Gene" Moore Fee: \$34.00 Cook County Recorder of Deeds Date: 04/28/2005 07:13 AM Pg: 1 of 6

	THE AI	SOVE SPACE IS FOR FILING OFFICE USE	ONLY
1. DEBTOR'S EXACT FULL LEGAL NAME - in sectionly one debtor name	(1a or 1b) - do not abbreviate or combine nam	es	
1a. ORGANIZATION'S NAME			
B & B PROPERTIES II L.L.C.			
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
6947 SOUTH SOUTH CHICAGO AVENU!		IL 60637	USA
		· · · · · ·	USA
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION		1 3	
6-2495269 ORGANIZATION LLC	1LLINOIS	IL01311212	NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only	one debtor name 2a or 2o) - do not abbreviate	or combine names	
2a. ORGANIZATION'S NAME	O.		
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
RADOJCIC	BUDIMIR		
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
6947 SOUTH SOUTH CHICAGO AVENUI	CHICACO	IL 60637	USA
2d. TAX ID #: SSN OR EIN   ADD'L INFO RE   2e. TYPE OF ORGANIZATION	011101100		USA
ORGANIZATION	ZI. JUNISDIC HONOF ORGANIZATION	2g. ORGANIZATIONAL ID #, II any	_
DEBTOR			NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIG	NOR S/P) - insert only one secured party name	(3a or 3b)	
3a, ORGANIZATION'S NAME		0.	
ALSJ, INC.			
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
10 SOUTH LaSALLE STREET, SUITE 2910	CHICAGO	IL 60603	USA
		00003	

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT A ATTACHED HERETO

					-there are a second and a second a second and a second an		
5. ALTERNATIVE DESIGNATION [if applicable]:	ESSEE/LESSOR CONSIGNI	EE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCCF	ILING
6. This FINANCING STATEMENT is to be filed [for research to be filed for research to be filed fo	record] (or recorded) in the REAL [if applicable]	7. Check to REQUES [ADDITIONAL FEE		RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 De	ebtor 2
8. OPTIONAL FILER REFERENCE DATA					•		

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# **UNOFFICIAL COPY**

JCC FINANCING STATEMENT ADDENDUN OLLOW INSTRUCTIONS (front and back) CAREFULLY	1				
D. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING ST	ATEMENT				
9a. ORGANIZATION'S NAME	ATEMEN			•	
B & B PROPERTIES II L.L.C.					
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX		r L		
D. MISCELLANEOUS:					
APPITIONAL PERFORM EVANT FULL LEGAL MARIE				S FOR FILING OF	FICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NA. 1E in in only one 11a. ORGANIZATION'S NAME	name (11a or 11b) - do not abbrevia	te or combine nam	es		
11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS	GIT		STATE	POSTAL CODE	COUNTRY
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11f. JURISDICT' JIN OF ORGANIZ	ZATION	11g. ORG	ANIZATIONAL ID#,	f any
2. X ADDITIONAL SECURED PARTY'S of ASSIGNOR S/P'	S NAME - insert only one nam (1	?a or 12b)			
12a, ORGANIZATION'S NAME					
DJ FAMILY LLC 12b. INDIVIDUAL'S LAST NAME	FIDOTNALIS		T		
	FIRST NAME	6/2	MIDDLE	NAME	SUFFIX
2c. MAILING ADDRESS 10 SOUTH LASALLE STREET, SUITE2910	CHICAGO		STATE II	POSTAL CODE 60603	COUNTRY
3. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.  4. Description of real estate:	16. Additional collateral descripti	on:	7	Occ	
SEE EXHIBIT B ATTACHED HERETO					
				,	C
<ol> <li>Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):</li> </ol>					
	17. Check only if applicable and				_
	Debtor is a Trust or Tru		CONTRACTOR OF THE PARTY OF THE	perty held in trust	or Decedent's Esta
	18. Check only if applicable and		<b>(</b> .		
	Debtor is a TRANSMITTING L Filed in connection with a Ma		Francaction	effective 30 vec-	
	Filed in connection with a Pul			•	

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# **UNOFFICIAL COPY**

NAME OF FIRST DEBTOR: B & B PROPERTIES II L.L.C.

**ADDITIONAL SECURED PARTIES:** 

GRIN, MILTON 4308 WEST 126<sup>TH</sup> TERRACE LEAWOOD, KS 66209

BADZIN, JAMES 8615 REINHARDT LAND LEAWOOD, KS 56206

### **EXHIBIT A**

### DESCRIPTION OF COLLATERAL

All machinery, apparatus, equipment, inventory, fittings, fixtures, appliances, furnishings, supplies and articles of personal property of every kird and nature whatsoever, including, but not limited to, any for the purpose of supplying or distributing heat, light, air, power, water, ventilation, air conditioning or refrigeration (whether single units of centrally controlled), all screens, screen doors, storm windows, storm doors, shades, awnings, sas and electric fixtures and equipment, fans, radiators, heaters, engines, machinery, boilers, ranges, furniture, motors, sinks, bathtubs, carpets, floor coverings, window shades, drapes, furnaces, stokers, conduits, switchboards, pipes, tanks, lifting equipment, fire control or fire extinguishing apparatus or equipment, ducts, compressors, pumps, furniture and furnishings, located on or affixed to, attached to, incorporated in, or placed upon the Property or in any building or improvements now located thereon or hereafter located thereon, except for any of the foregoing items of property which are owned by any tenant of any such building or improvement and which, according to the terms of any applicable lease, may be removed by such tenant at the expiration or termination of said lease.

All equipment, material, inventory and supplies wherever located and whether in the possession of the Debtor or any third party, intended or prepared for use in connection with the construction of, incorporation into or affixment to the Property or any building or improvement being, or to be, constructed upon the Property, including, without limitation, all lumber, masonry, steel and metal (assembled, fabricated or otherwise), in the possession of any third party intended or designated for incorporation into or affixment to any such building or improvement.

Any and all contracts and agreements for construction, construction supervision, architectural services, maintenance, management, operation, marketing, leasing and other professional services pertaining to the Property heretofore or hereafter entered by Debtor, including any subcontracts, material supply contracts, and including all of Debtor's rights to receive services, work, materials, supplies and other goods thereunder, claims and rights with respect to nonperformance or breach of such contracts and agreements, including rights under any payment and performance bond(s) issued to Debtor and/or said contractor(s), and all plans and specifications, drawings, models and work product relating to the building and other improvements intended to be undertaken on the Property pursuant to the Loan Documents.

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## **UNOFFICIAL COPY**

### NAME OF FIRST DEBTOR: B & B PROPERTIES II L.L.C.

Any and all accounts, chattel paper and general intangibles, now or hereafter acquired, as those terms are defined in the Uniform Commercial Code, including but not limited to, all of the Debtor's right, title and interest in, to and under any contracts, leases, licenses or other agreements of any kind entered into by Debtor in connection with the ownership, construction, maintenance, use, operation, leasing or marketing of the Property, including but not limited to any escrow, franchise, warranty, service, management, operation, equipment or concession contract, agreement or lease, and end-loan commitment, including all of Debtor's rights to receive services or benefits and claims and rights with respect to non-performance or breach thereunder.

All governmental or administrative permits, licenses, certificates, consents and approvals relating to the Property or any building or improvements thereon or to be constructed or made thereon

All proceeds of or any payments due to or for the account of Debtor under any policy of insurance (or similar agreement) insuring, covering or payable upon loss, damage, destruction or other casualty or occurrence of or with respect to any of the foregoing described Collateral, the Property or any building or improvement new or hereafter located on the Property, whether or not such policy or agreement is owned or was provided by Debtor or names Debtor or Secured Party as beneficiary or loss payee and all refunds of unearned premiums payable to Debtor on or with respect to any such policies or agreements

Any and all contracts for the purchase or sale of the Property or any of the improvements to be built on the Property.

Any and all proceeds or rights to proceeds arising out of any condemnation or exercise of right of eminent domain pertaining to the Property or any building or improvement now or hereafter located on the Property.

All proceeds of, substitutions and replacements for accessions to and products of any of the foregoing in whatever form, including, without limitation, cash, checks, drafts and other instruments for the payment of money (whether intended as payment or credit items), chattel paper, security agreements, documents of title and all other documents and instruments

Any and all right, title and interest of Debtor in and to any and all rents, leases and security deposits.

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## **UNOFFICIAL COPY**

NAME OF FIRST DEBTOR: B & B PROPERTIES II L.L.C.

#### **EXHIBIT B**

#### **LEGAL DESCRIPTION**

Lot 30 in the Resubdivision of the North ½ of Block 5 in McChesney's Hyde Park Homestead Subdivision in the South ½ of the Northeast ¼ of Section 22, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Address of Property

6620 South St. Lawrence Avenue

Chicago, IL 60637

**Permanent Index No.:** 

20-22-227-033-0000

**AND** 

Parcel 1: Unit 1 in the 5116 South Prairie Community Condominium, as delineated on the survey of certain lots or parts thereof in Elisha Baylev's Subdivision, being a subdivision located in Section 10, Township 38 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded 8/30/2001 as document 0020803922, together with an undivided percentage interest in the common elements appurtenant to said unit as set forth in said declaration, in Cook County, Illinois.

Parcel 2: The exclusive right to the Parking Space Number P-1, a limited common element, as delineated on the plat of survey and the rights and easements to: the benefit of Unit Number 3 as set forth in the declaration; the grant of reserves to itself, its successors and assigns, the rights and easements as set forth in said declaration for the remaining and described therein.

Parcel 3: Unit 2 in the 5116 South Prairie Community Condominium, as delineated on the survey of certain lots or parts thereof in Elisha Bayley's Subdivision, being a subdivision located in Section 10, Township 38 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded 8/36/2001 as document 0020803922, together with an undivided percentage interest in the common elements appurtenant to said unit as set forth in said declaration, in Cook County, Illinois.

Parcel 4: The exclusive right to the Parking Space Number P-2, a limited common element, as delineated on the plat of survey and the rights and easements for the benefit of Unit Number 3 as set forth in the declaration; the grant of reserves to itself, its successors and assigns, the rights and easements as set forth in said declaration for the remaining land described therein.

Parcel 5: Unit 3 in the 5116 South Prairie Community Condominium, as delineated on the survey of certain lots or parts thereof in Elisha Bayley's Subdivision, being a subdivision located in Section 10, Township 38 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded 8/30/2001 as document 0020803922, together with an undivided percentage interest in the common elements appurtenant to said unit as set forth in said declaration, in Cook County, Illinois.

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# **UNOFFICIAL COPY**

### NAME OF FIRST DEBTOR: **B & B PROPERTIES II L.L.C.**

Parcel 6: The exclusive right to the Parking Space Number P-3, a limited common element, as delineated on the plat of survey and the rights and easements for the benefit of Unit Number 3 as set forth in the declaration; the grant of reserves to itself, its successors and assigns, the rights and easements as set forth in said declaration for the remaining land described therein.

Address of Property:

Unit Nos. 1, 2 and 3

5116 South St. Lawrence Avenue

Chicago, IL 60615

Permanent Index Nos:

20-10-304-054-1001 20-10-304-054-1002 20-10-304-054-1003

AND

Lots 9 and 10 in Block 2 in Davidson's Subdivision of Lots 8 and 9 and part of Lot 12 in Wilson, Heald and Stebbons Subdivision of the East 1/2 of the Southwest 1/4 of Section 15, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

**Address of Property:** 

6209 South Prairie Avenue The Clarks Office

Chicago, IL 60637

**Permanent Index No.:** 

20-15-316-012-0000