

# UNOFFICIAL COPY



Doc#: 0511814005  
Eugene "Gene" Moore Fee: \$34.00  
Cook County Recorder of Deeds  
Date: 04/28/2005 07:13 AM Pg: 1 of 6

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

JAY R. GOLDBERG (312) 408-7271

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

JAY R. GOLDBERG  
FIELD AND GOLDBERG, LLC  
10 SOUTH LaSALLE STREET  
SUITE 2910  
CHICAGO, IL 60603

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

B & B PROPERTIES II L.L.C.

OR 1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

6947 SOUTH SOUTH CHICAGO AVENUE

CITY

CHICAGO

STATE

IL

POSTAL CODE

60637

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

1e. TYPE OF ORGANIZATION

LLC

1f. JURISDICTION OF ORGANIZATION

ILLINOIS

1g. ORGANIZATIONAL ID #, if any

IL01311212

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

RADOJCIC

FIRST NAME

BUDIMIR

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

6947 SOUTH SOUTH CHICAGO AVENUE

CITY

CHICAGO

STATE

IL

POSTAL CODE

60637

COUNTRY

USA

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALSJ, INC.

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

10 SOUTH LaSALLE STREET, SUITE 2910

CITY

CHICAGO

STATE

IL

POSTAL CODE

60603

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT A ATTACHED HERETO

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAIOLR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum ☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

TO BE RECORDED WITH COOK COUNTY RECORDER OF DEEDS

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR **B & B PROPERTIES II L.L.C.**

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

### 10. MISCELLANEOUS:

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN  
ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

### 12. ☒ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR **DJ FAMILY LLC**

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

**10 SOUTH LaSALLE STREET, SUITE2910**

CITY

**CHICAGO**

STATE

**IL**

POSTAL CODE

**60603**

COUNTRY

**USA**

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

**SEE EXHIBIT B ATTACHED HERETO**

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

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**NAME OF FIRST DEBTOR:**  
**B & B PROPERTIES II L.L.C.**

**ADDITIONAL SECURED PARTIES:**  
GRIN, MILTON  
4308 WEST 126<sup>TH</sup> TERRACE  
LEAWOOD, KS 66209

BADZIN, JAMES  
8615 REINHARDT LAND  
LEAWOOD, KS 66206

## EXHIBIT A

### **DESCRIPTION OF COLLATERAL**

All machinery, apparatus, equipment, inventory, fittings, fixtures, appliances, furnishings, supplies and articles of personal property of every kind and nature whatsoever, including, but not limited to, any for the purpose of supplying or distributing heat, light, air, power, water, ventilation, air conditioning or refrigeration (whether single units or centrally controlled), all screens, screen doors, storm windows, storm doors, shades, awnings, gas and electric fixtures and equipment, fans, radiators, heaters, engines, machinery, boilers, ranges, furniture, motors, sinks, bathtubs, carpets, floor coverings, window shades, drapes, furnaces, stokers, conduits, switchboards, pipes, tanks, lifting equipment, fire control or fire extinguishing apparatus or equipment, ducts, compressors, pumps, furniture and furnishings, located on or affixed to, attached to, incorporated in, or placed upon the Property or in any building or improvements now located thereon or hereafter located thereon, except for any of the foregoing items of property which are owned by any tenant of any such building or improvement and which, according to the terms of any applicable lease, may be removed by such tenant at the expiration or termination of said lease.

All equipment, material, inventory and supplies wherever located and whether in the possession of the Debtor or any third party, intended or prepared for use in connection with the construction of, incorporation into or affixment to the Property or any building or improvement being, or to be, constructed upon the Property, including, without limitation, all lumber, masonry, steel and metal (assembled, fabricated or otherwise), in the possession of any third party intended or designated for incorporation into or affixment to any such building or improvement.

Any and all contracts and agreements for construction, construction supervision, architectural services, maintenance, management, operation, marketing, leasing and other professional services pertaining to the Property heretofore or hereafter entered by Debtor, including any subcontracts, material supply contracts, and including all of Debtor's rights to receive services, work, materials, supplies and other goods thereunder, claims and rights with respect to nonperformance or breach of such contracts and agreements, including rights under any payment and performance bond(s) issued to Debtor and/or said contractor(s), and all plans and specifications, drawings, models and work product relating to the building and other improvements intended to be undertaken on the Property pursuant to the Loan Documents.

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**NAME OF FIRST DEBTOR:  
B & B PROPERTIES II L.L.C.**

Any and all accounts, chattel paper and general intangibles, now or hereafter acquired, as those terms are defined in the Uniform Commercial Code, including but not limited to, all of the Debtor's right, title and interest in, to and under any contracts, leases, licenses or other agreements of any kind entered into by Debtor in connection with the ownership, construction, maintenance, use, operation, leasing or marketing of the Property, including but not limited to any escrow, franchise, warranty, service, management, operation, equipment or concession contract, agreement or lease, and end-loan commitment, including all of Debtor's rights to receive services or benefits and claims and rights to receive services or benefits and claims and rights with respect to non-performance or breach thereunder.

All governmental or administrative permits, licenses, certificates, consents and approvals relating to the Property or any building or improvements thereon or to be constructed or made thereon

All proceeds of or any payments due to or for the account of Debtor under any policy of insurance (or similar agreement) insuring, covering or payable upon loss, damage, destruction or other casualty or occurrence of or with respect to any of the foregoing described Collateral, the Property or any building or improvement now or hereafter located on the Property, whether or not such policy or agreement is owned or was provided by Debtor or names Debtor or Secured Party as beneficiary or loss payee and all refunds of unearned premiums payable to Debtor on or with respect to any such policies or agreements

Any and all contracts for the purchase or sale of the Property or any of the improvements to be built on the Property.

Any and all proceeds or rights to proceeds arising out of any condemnation or exercise of right of eminent domain pertaining to the Property or any building or improvement now or hereafter located on the Property.

All proceeds of, substitutions and replacements for accessions to and products of any of the foregoing in whatever form, including, without limitation, cash, checks, drafts and other instruments for the payment of money (whether intended as payment or credit items), chattel paper, security agreements, documents of title and all other documents and instruments.

Any and all right, title and interest of Debtor in and to any and all rents, leases and security deposits.

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**NAME OF FIRST DEBTOR:**  
**B & B PROPERTIES II L.L.C.**

## EXHIBIT B

### LEGAL DESCRIPTION

Lot 30 in the Resubdivision of the North ½ of Block 5 in McChesney's Hyde Park Homestead Subdivision in the South ½ of the Northeast ¼ of Section 22, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**Address of Property:** 6620 South St. Lawrence Avenue  
Chicago, IL 60637

**Permanent Index No.:** 20-22-227-033-0000

AND

Parcel 1: Unit 1 in the 5116 South Prairie Community Condominium, as delineated on the survey of certain lots or parts thereof in Elisha Bayley's Subdivision, being a subdivision located in Section 10, Township 38 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded 8/30/2001 as document 0020803922, together with an undivided percentage interest in the common elements appurtenant to said unit as set forth in said declaration, in Cook County, Illinois.

Parcel 2: The exclusive right to the Parking Space Number P-1, a limited common element, as delineated on the plat of survey and the rights and easements for the benefit of Unit Number 3 as set forth in the declaration; the grant of reserves to itself, its successors and assigns, the rights and easements as set forth in said declaration for the remaining land described therein.

Parcel 3: Unit 2 in the 5116 South Prairie Community Condominium, as delineated on the survey of certain lots or parts thereof in Elisha Bayley's Subdivision, being a subdivision located in Section 10, Township 38 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded 8/30/2001 as document 0020803922, together with an undivided percentage interest in the common elements appurtenant to said unit as set forth in said declaration, in Cook County, Illinois.

Parcel 4: The exclusive right to the Parking Space Number P-2, a limited common element, as delineated on the plat of survey and the rights and easements for the benefit of Unit Number 3 as set forth in the declaration; the grant of reserves to itself, its successors and assigns, the rights and easements as set forth in said declaration for the remaining land described therein.

Parcel 5: Unit 3 in the 5116 South Prairie Community Condominium, as delineated on the survey of certain lots or parts thereof in Elisha Bayley's Subdivision, being a subdivision located in Section 10, Township 38 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded 8/30/2001 as document 0020803922, together with an undivided percentage interest in the common elements appurtenant to said unit as set forth in said declaration, in Cook County, Illinois.

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**NAME OF FIRST DEBTOR:**  
**B & B PROPERTIES II L.L.C.**

Parcel 6: The exclusive right to the Parking Space Number P-3, a limited common element, as delineated on the plat of survey and the rights and easements for the benefit of Unit Number 3 as set forth in the declaration; the grant of reserves to itself, its successors and assigns, the rights and easements as set forth in said declaration for the remaining land described therein.

**Address of Property:** Unit Nos. 1, 2 and 3  
5116 South St. Lawrence Avenue  
Chicago, IL 60615

**Permanent Index Nos:** 20-10-304-054-1001  
20-10-304-054-1002  
20-10-304-054-1003

AND

Lots 9 and 10 in Block 2 in Davidson's Subdivision of Lots 8 and 9 and part of Lot 12 in Wilson, Heald and Stebbons Subdivision of the East  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of Section 15, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

**Address of Property:** 6209 South Prairie Avenue  
Chicago, IL 60637

**Permanent Index No.:** 20-15-316-012-0000