UNOFFICIAL CO

Doc#: 0511814269

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 04/28/2005 01:08 PM Pg: 1 of 4

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WHEN RECORDED MAIL TO:	SPACE ABOVE FOR	RECORDERS USE
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ESCR THAT ASING #:		
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van Nuys, Ca 91410-0423

0511814269 Page: 2 of 4

File Number: TM175683

UNOFFICIAL COLLEGAL DESCRIPTION

LOT-23 IÑ BLOCK 7 IN COBE AND MC KINNON'S 63RD STREET AND CALIFORNIA AVENUE SUP DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as:

IN COBE AND MC KINNON'S 63.
HE WEST 1/2 OF THE SOUTHEAST.
JF THE THIRD PRINCIPAL MERIDIAN, L.

AN AS: 6053 South Washtenaw
Cheiago IL

19 - 13 - 410 - 018

0511814269 Page: 3 of 4

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	JOHNNY D. BROWN
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ontract for, purchase, receive and	take possession of; to sell, exchange, grant or convey with or without
urranty; to mortgage, transfer in tru	ust, or otherwise encumber or hypothecate the property legally described as:
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1005A 5	d deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes
	Page 2 of 3 Initials: N.H.
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U0152XX (03/01)	
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	Page 2 of 3 Initials: N.H.

0511814269 Page: 4 of 4

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This Power of Attorney is	specifically limited to the above purposes and _, shall be revoked.	T II IN CALIBORA PROPERTY		
Signed this/3 +6_	day of April 2005.			
Mentol				
FHAVACONV Specific Power of Attorney 1U0153XX (03/01)	[Principal Signature]			
<u> </u>		<u> </u>		
Stare of Illinois) County of Cook)	SS			
and state, certifies to person whose name is so power of attorncy, app signing and delivering	a notary public in and for the hat Nicole Hall, known to be subscribed as principal to the peared before me in person and the instrument as the free a for the uses and purposes the correctness of the signature	e foregoing d acknowledged an voluntary erein set forth		
(SEAL) "OFFICIAL SEAL" SARAH L. BAUGHM Notary Public, State of Illin My Commission Expires May 10	My commission es	- Blushman xpires May 10th 2008		
		T'S 0/1/100		