

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK



When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 0511815150
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/28/2005 03:10 PM Pg: 1 of 2



SATISFACTION

FIFTH THIRD BANK #:011611008427290 "AMASH" Cook, Illinois PIF: 03/29/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by JOHN AMASH, A SINGLE PERSON, originally to FIFTH THIRD BANK (WESTERN MICHIGAN), in the County of Cook, and the State of Illinois, Dated: 09/06/2002 Recorded: 02/25/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0405614069, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1:

UNIT 2, IN THE 2019 NORTH MOHAWK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 1/2 OF LOT 16 OF SUBBLOCK 1 IN M REICH'S RESUBDIVISION OF OF BLOCK 28 IN THE CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97699050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO.2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97699050

Assessor's/Tax ID No. 14-33-130-076-1002 VOL494

Property Address: 2019 N MOHAWK ST UNIT 2, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK (WESTERN MICHIGAN)
On April 1st, 2005

By: 
RANDY JONES, Assistant Vice-President

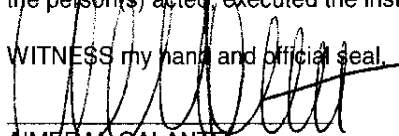
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0-7
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5-8

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STATE OF Ohio
COUNTY OF Hamilton

On April 1st, 2005, before me, AIMEE M. GALANTE, a Notary Public in and for Hamilton in the State of Ohio, personally appeared RANDY JONES, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


AIMEE M. GALANTE
Notary Expires: 10/04/2009



Prepared By: Carl Heaton, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office