

UNOFFICIAL COPY



0511817099

Doc#: 0511817099

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/28/2005 03:36 PM Pg: 1 of 2

**RELEASE DEED**

FOR THE PROTECTION OF  
THE OWNER, THIS  
**RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

**Bank No. 002    Loan No. 6100190411**

**KNOW ALL BY THESE PRESENTS**, That the SUBURBAN BANK OF BARRINGTON  
, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by  
the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one  
Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT  
CLAIM unto

**NASIR AHMED, AN UNMARRIED INDIVIDUAL AND TANVEER RATHER, MARRIED TO  
ASFIA QURESHI**

**6842 N CHERRY LANE, LINCOLNWOOD, IL 60712**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain mortgage, bearing date the 31st day of January, 2005 and recorded in the  
Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0505549124**, to the premise  
therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**SEE LEGAL DESCRIPTION ATTACHED**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-35-131-022

Witness hands and seals, March 29, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 29, 2005 by Debbie Smith, Assistant Vice President  
of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth

*Debbie Smith*

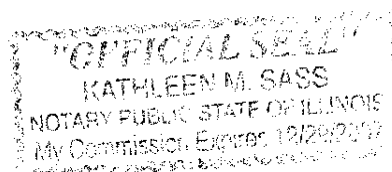
Debbie Smith, Assistant Vice President

*Kathleen M. Sass*

Kathleen M. Sass, Notary Public

**Please mail recorded document to:**

**NASHIR AHMED  
6842 N CHERRY LANE  
LINCOLNWOOD, IL 60712**



This instrument was prepared by: kms, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

*Handwritten initials/signature*

Jan 26 2005 3:54PM

HP LASERJET 3330

01/25/2005 14:37 FAX

1708 8434

TICOR TITLE

p. 6

011/019

**UNOFFICIAL COPY**

**TICOR TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE**

ORDER NO.: 2000 000559888 OC

SCHEDULE A (CONTINUED)

**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

THAT PART OF LOT 1 (EXCEPT THE EAST 10 ACRES THEREOF WITHOUT RAILROAD) IN CIRCUIT COURT PARTITION OF THE SOUTH 36.15 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35 TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1, 130 FEET EAST OF THE CENTER LINE OF EAST PRAIRIE ROAD; THENCE SOUTHERLY PARALLEL WITH THE CENTER LINE OF EAST PRAIRIE ROAD 120.43 FEET TO PLACE OF BEGINNING; CONTINUING THENCE SOUTHERLY ALONG THE SAME ALLEIGH LINE, 44 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 102.43 FEET; THENCE NORTHERLY ALONG A LINE WHICH MAKES AN ANGLE OF 89 DEGREES 27 MINUTES 40 SECONDS (AS MEASURED FROM EAST TO NORTH) WITH PROLONGATION OF LAST DESCRIBED COURSE, 44 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 1 103.26 FEET TO THE PLACE OF BEGINNING. ALSO

THAT PART OF LOT 1 (EXCEPT THE EAST 10 ACRES THEREOF WITHOUT RAILROAD) IN CIRCUIT COURT PARTITION OF THE SOUTH 36.15 ACRES OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1, 130 FEET EAST OF THE CENTER LINE OF EAST PRAIRIE ROAD; THENCE SOUTHERLY PARALLEL WITH THE CENTER OF SAID 81.81 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE SOUTHERLY PARALLEL WITH THE CENTER LINE OF EAST PRAIRIE ROAD 30.62 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 103.26 FEET; THENCE NORTHERLY ALONG A LINE WHICH MAKES AN ANGLE OF 89 DEGREES, 27 MINUTES, 40 SECONDS (AS MEASURED FROM EAST TO NORTH) WITH A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 30.62 FEET TO A POINT 205.82 FEET EAST OF THE CENTER LINE OF EAST PRAIRIE ROAD; THENCE WEST PARALLEL WITH THE CENTER LINE OF MORSE AVENUE 103.80 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ORIGINAL

ALR

PAGE A2

RJR

01/25/05

14:19:16