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0511817106

Doc#: 0511817106

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/28/2005 03:37 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100183070

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JUANITA MALDONADO AND MARIA I MALDONADO, BOTH UNMARRIED

3243 W. PIERCE AVE., CHICAGO, IL. 60651

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of October, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0432214298**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 33 IN BLOCK 4 IN PIERCE'S HUMBOLDT PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-02-207-037

Witness hands and seals, March 29, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 29, 2005 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith

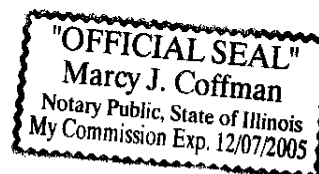
Debbie Smith, Assistant Vice President

Marcy J. Coffman

Marcy J Coffman, Notary Public

Please mail recorded document to:

**JUANITA MALDONADO
33243 W. PIERCE AVE.
CHICAGO, IL. 60651**



This instrument was prepared by: njc, Harris Bank C.L.C., Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL. 60008

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