

UNOFFICIAL COPY



RECORDING REQUESTED BY/
WHEN RECORDED MAIL TO:
STATE FARM BANK, F.S.B.
RELEASE DEPARTMENT
7500 W. JEFFERSON BLVD.
FORT WAYNE, IN 46804
260-459-5369
1978233
KOELING, DANIEL

Doc#: 0511819025
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/28/2005 09:28 AM Pg: 1 of 2



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that STATE FARM BANK, F.S.B., holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Original Mortgagor: DANIEL W KOELING , MARRIED TO KAREN L KOELING , HIS WIFE
Original Mortgagee: STATE FARM FINANCIAL SERVICES, F.S.B
Dated: 12/17/01

Date Recorded: JANUARY 08TH 2002
Book:
Page:
Document/Instrument: 0020026354
Property Address: 6601 WEST 115TH STREET WORTH
PIN #: 24-19-404-020-0000
Legal Description:
SEE ATTACHED LEGAL
County: Cook

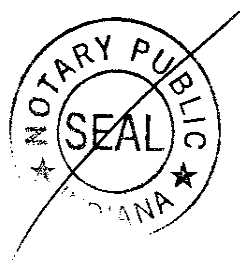
IN WITNESS WHEREOF, STATE FARM BANK, F.S.B., by the officer duly authorized, has duly executed the foregoing instrument on MARCH 03RD 2005.

STATE FARM BANK, F.S.B.
FORMERLY KNOWN AS, STATE FARM FINANCIAL SERVICES, F.S.B.

BY: Debra K Carpenter
DEBRA K. CARPENTER, VICE PRESIDENT

STATE OF INDIANA, ALLEN COUNTY, SS:
Before me, the undersigned, a Notary Public in and for said State and County, personally came DEBRA K. CARPENTER, by STATE FARM BANK, F.S.B., its VICE PRESIDENT well known to me to be the identical person named in and who executed the foregoing, and acknowledge the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal this 03RD day of MARCH, 2005.

Patricia I. James
PATRICIA I. JAMES, Notary Public
Resident of Allen County, Indiana
Expires: MAY 31, 2012



Handwritten signature

UNOFFICIAL COPY

1978233

LOT 1 IN JEANETTE'S SUBDIVISION, A RESUBDIVISION OF LOT 1 IN BLOCK 13 IN BEVERLY FIELD UNIT NO. 2, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMENT SAG CHANNEL RIGHT OF WA ACCORDING TO PLAT THEREOF RECORDED MAY 14, 1998 AS DOCUMENT 98401002, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office