

UNOFFICIAL COPY



0511819029

Doc#: 0511819029
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/28/2005 09:32 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Loan No: 4400649091

Know all men by these presents, that LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, with offices located at 3040 Route 22 West, Branchburg, New Jersey, 08876, designated as Assignor,

for and in consideration of the sum of Ten Dollars (10.00) and other good and valuable consideration herein, does hereby grant, sell, assign, transfer, and convey unto

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

its successors and assigns, with offices located at 64313 Miller Road, Flint, MI 48507 designated as Assignee, a certain Mortgage or Deed of Trust dated July 20th, 2004, executed by

**JUDD H LARNED
CARLA PEREZ**

to and in favor of LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, upon the following property situated in COOK County, in the State of IL

Covering Premises: **3151 N LINCOLN AVE UNIT 319
CHICAGO, IL 60657**

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

such Mortgage or Deed of Trust having been given to secure the payment of \$57,900.00, which Mortgage was recorded on 8/10/2004 at 9pgs, or as Instrument Number 0422342318 of the records of COOK County in the State of IL, together with the note(s) and obligations therein described and the money due and to become due thereon interest, and all rights accrued or to accrue under such Mortgage.

To have and to hold unto said Assignee, its successors and assigns forever, subject only to the terms and conditions of the above described Mortgage.

In witness whereof, the said Assignor herein has executed this Assignment of Mortgage on March 18th, 2005

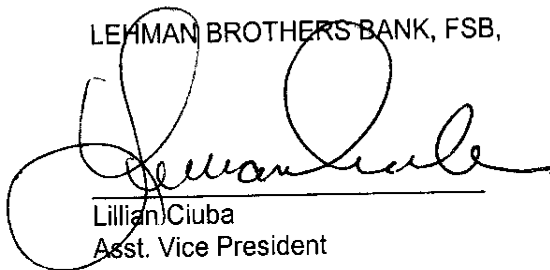
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WITNESS/ATTEST:



Alice Baksh
Asst. Secretary.

LEHMAN BROTHERS BANK, FSB,



Lillian Ciuba
Asst. Vice President

STATE OF NEW JERSEY)

S.S.:

(Seal)

COUNTY OF SOMERSET)


On March 18th, 2005 before me Cathy L. Powers a Notary Public of the State of New Jersey, personally appeared Lillian Ciuba, Asst. Vice President of LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, and personally known to me has acknowledged before me that he/she has executed the foregoing Assignment of Mortgage/Deed of Trust as such officers of said organization, and that he/she acknowledged that the said instrument is the valid and binding obligation of said organization, and that he/she executed this document as his/her voluntary act and deed and on behalf of said assignee, and was duly authorized to execute it on behalf of said organization and affix the seal of said corporation.

In witness where of, I have hereunto set my hand and seal in said County and State as indicated above.

Form: Shipping SIB Generic IL Prepared by: Bree Kesty

Record and return to:
LEHMAN BROTHERS BANK, FSB

3040 Route 22 West
Branchburg, NJ 08876


Cathy L. Powers
Notary Public of New Jersey (Seal)
My Commission Expires: 2/26/2008

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STREET ADDRESS: 3151 NORTH LINCOLN AVENUE #319

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-100-040-1040

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 319 IN THE LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96672710; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 40, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office