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PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Doc#: 0511832084
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/28/2005 09:33 AM Pg: 1 of 2

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 202430 Index:
Loan Number: 001081828

465_2501 02-3886 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WILLIAM M. FREIDL, JR. AND ELLEN FREIDL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93027438
Property Address: 17607 MULBERRY AVENUE
TINLEY PARK IL 60477

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 145 IN TIMBERS EDGE UNIT 11A, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 27-34-210-001

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 23rd day of March A.D. 2005. GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC.

Attest:

By:

SHERRY DOZA
VICE PRESIDENT

CHERYL SWINSINSKI
ASSISTANT SECRETARY



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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 23rd day of March A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

M. Hoelscher

Assignee's Address:
1 HOME CAMPUS
DES MOINES, IA 50328

Assignor's Address:
6601 SIX FORKS ROAD
RALEIGH, NC 27615-6520

