OFFICIAL COPY

Date: 02/24/05

Order Number: 2000

000559248



Doc#: 0511835105

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/28/2005 10:13 AM Pg: 1 of 2

hr/agent of T

1. Information concerning nortgage(s) is as follows: MORTGAGE DATED MARCH 5, 2003 AND RECORDED MARCH 21, 2003 AS DOCUMENT NO. 0030386275 MADE BY RAYMOND 'w. KLICH AND MAUREEN M. KLICH TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") NOMINEE FOR, IVANHOE FINANCIAL TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$186,000.00. JON COC

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

Debra L. Deppe Though No.: (708) 430-3030

State of Illiport

County of

This Instrument was acknowledged before me on 2040 by Cathy Gray as (office Insurance Company)

Insurance Company.

My commision expires on

OFFICIAL SEAL

DEBRA L. DEPPE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/2/2009

Notary Public

Prepared by: Debra L. Deppe

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

KARUMAH COSEY 205 EAST 50TH STREET

CRTOFRLS

CHICAGO, ILLINOIS 60615-2203

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 20-10-121-003-0000 Common Address: 205 EAST 50TH STREET

CHICAGO, ILLINOIS 60615-2203

Legal Description:

PARCEL 1:

LOT 2 IN H. C. SEAMAN'S RESUBDIVISION OF LOT 1, 2, 3 EXCEPT THE SOUTH 25 FEET OF LOT 3 IN SUBDIVISION OF WEST 1/2 OF BLOCK 4 IN CHAS BUSBY'S SUBDIVISION OF SOUTH 1/2 OF SOUTH EAST 1/4 OF NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 IN H. C. SE-MAI'S RESUBDIVISION OF LOT 1, 2, 3 EXCEPT THE SOUTH 25 FEET OF LOT 3 IN THE SUBDIVISION OF WEST 1/2 OF BLOCK 4 IN CHAS BUSBY'S SUBDIVISION OF SOUTH 1/2 OF SOUTH EAST 1/4 OF NORTHWES' 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.