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Doc#: 0511941101

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/29/2005 11:24 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WHEN RECORDED MAIL TO:

GEORGIA GAVARIS
POLYZOES CAVARIS
5252 N CAL FO RNIA
CHICAGO
15-3548492

THE SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CITIBANK, FEDERAL SAVINGS BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the note(s) thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

Cole Taylor Bank, as Trustee under Trust Agreement dated August 1, 2002 and known as Trust Number 02-9502,

its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired to the premises therein described in, through or by a comin Mortgage bearing the date August 5, 2002, and recorded on August 22, 2002, as Instrument No. 0020926534, Book N/A, Page N/A, in the Recorder's Office, Cook County, Illinois, to the premises therein described situated in the County of Cook, State of Illinois, more particularly described below:

Legal Description:

LOTS 9 AND 10 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S 7TH KI'ABALL BOULEVARD ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3625-31 W. Devon and 6345 N. Monticello, Chicago, IL 60659

P.I.N.: 13-02-106-001-0000 (LOT 10) 13-02-106-002-0000 (LOT 9)

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said Citibank, Federal Savings Bank, has caused these presents to be executed in its corporate name by its duly authorized officer(s) this <u>April 22</u>, 2005.

CITIBANK, FEDERAL SAVINGS BANK

arma/J. Flower, Vice President

BOX 314

Loan No. 15-3548492 / Batch 03-05

344644-3

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STATE OF CALIFORNIA SS: **COUNTY OF SAN FRANCISCO** acknowledged to me that she executed the same in her official capacity, and that by her signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. A. CAROLYN SMITH A. Carolyn Smith, Motary Public Commission # 1496107 Notary Public - California

COOK COUNTY CLORATS OFFICE THIS INSTRUMENT WAS PREPARED BY:

Dale Kang Citibank (West) Commercial Real Estate One Sansome Street, 19th Floor San Francisco, CA 94104