UNOFFICIAL COPY

205-0579

WARRANTY DEED

THE GRANTORS, ROBERTO GARCIA and MARGARET GARCIA, his wife, of the Village of Alsip, County of Cook, State of Illinois, for the consideration of Ten Dollars, and other good and valuable consideration the receipt whereof is hereby acknowledged, CONVEYS and WARRANTS to: SHERRY HEDGE, 3734 South Rockwell, Chicago, IL 60632



Doc#: 0511945003

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/29/2005 08:13 AM Pg: 1 of 2

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Address of real estate: 12539 South Central Park, Alsip, IL 60803

Permanent Real Estate Index Number: 24-26-311-019-1011

IN WITNESS WHEREOF, The grantors have hereunto set their hands and seal this day of _______, 2005.

STATE OF ILLINOIS, COUNTY OF COOK, SS Roberts

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that ROBERTO GARCIA and MARGARET GARCIA, his wife are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 18 day of April , 2005. Commission expires: 4.20-2

Instrument prepared by: Glennon P. Dolan, 19621 LaGrange, Mokena, IL 60448 Mail to: Richard Toth, 8837 Major Ave., Morton Grove, IL 60053 Send subsequent tax bills to: Sherry Hedge, 12539 S. Central Park, Alsip, IL 60803

VILLAGE OF ALSIP

APR. 18.05

REAL ESTATE TRANSACTION TAX

DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

00582,75

FP326706

OFF THAL SEAL NEST A 2 DOLAN ROTABY PERSON STATE OF ILLINOIS FM COMAND TO FIRE TO 04/20/07

Box 64

0511945003 Page: 2 of 2

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LEGAL DESCRIPTION

UNIT 12539 IN DEER PARK II CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DEER PARK SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 04045704 AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMEN'S



