

# UNOFFICIAL COPY

FORM NO. 835



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 0511950051  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/29/2005 08:26 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That National Bank of Commerce, 5500 St. Charles Rd., Berkeley, IL 60163

of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John H. Meyers and Gail C. Meyers, His Wife, Joint Tenants, 5902 Elm Ave., Berkeley,

IL 60163 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 9 day of AUGUST, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 00605540, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 140 FEET OF LOT 45 IN FLIPPINGER'S ADDITION TO HILLSIDE IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-07-310-083

Address(es) of premises: 5902 ELM AVE., BERKELEY, IL 60163

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 25 day of MARCH 2005

BY Adam K. Huelson (SEAL)  
ADAM K. HUDELSON, VICE PRES

ATTEST Gordon V. Carlson (SEAL)  
GORDON V. CARLSON, VICE PRES

This instrument was prepared by NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL 60163  
(NAME AND ADDRESS)

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, JULIE A. FAVATA, a notary public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that ADAM K HUDELSON personally

known to me to be the VICE President of NATIONAL BANK OF COMMERCE, a

NATIONAL BANKING ASSOCIATION corporation, and GORDON V. CARLSON, personally known to

me to be the VICE PRES ~~Secretary~~ of said corporation, and personally known to me to be the same

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such VICE President and VICE PRES ~~Secretary~~, they signed and

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30 day of MARCH, ~~19~~ 2005

*Julie A. Favata*  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

"OFFICIAL SEAL"  
Julie A. Favata  
Notary Public, State of Illinois  
My Commission Expires Oct. 30, 2007

**RELEASE DEED**  
By Corporation

TO

ADDRESS OF PROPERTY:

5902 ELM AVE.

BERKELEY, IL 60163

MAIL TO:

MR. AND MRS. JOHN H. MEYERS

5902 ELM AVE.

BERKELEY, IL 60163