



Doc#: 0511950099  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 04/29/2005 01:10 PM Pg: 1 of 2

Stk 10

**SUBORDINATION AGREEMENT**

AMERICAN CHARTERED BANK, holder of the beneficial interest in that certain Note secured by a Deed of Trust/Mortgage given to Alex Boltin, dated December 1, 2003, recorded March 30, 2004, as File No.0409049000Affecting that certain property known as: 1046 N. Hoyne Avenue, Chicago, IL 60622 securing an indebtedness in the amount of \$152,300.00.

**LEGAL DESCRIPTION:**

LOT 6 IN SUBDIVISION OF THE NORTH 1/2 OF BLOCK 7 IN SUFFERN'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 17-06-310-039-0000

American Chartered Bank does hereby subordinate its interest in said Note and Deed of Trust / Mortgage to the certain Deed of Trust / Mortgage in favor of 1<sup>st</sup> Advantage Mortgage, LLC dba Mortgage Services Illinois, LLC in the amount of \$333,000.00 affecting said property, which Deed of Trust / Mortgage is recorded concurrently herewith.  
Dated this 30<sup>th</sup> day of December 2004.

AMERICAN CHARTERED BANK

BY: [Signature]  
Garrick L. Nielsen  
ITS: [Signature]  
First Vice President

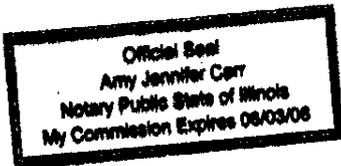
STATE: Illinois  
COUNTY:

I hereby certify that on the 30<sup>th</sup> day of December, 2004 before me, Amy Jennifer Carr a Notary Public of the State of Illinois, personally appeared Garrick L. Nielsen, and made her affirmation in due form of law that the matters and facts set forth in the Subordination Agreement are true.

My Commission Expires: 08/03/08

[Signature]  
Notary Public

This Instrument Prepared By and Return To:  
American Chartered Bank  
1199 E Higgins Road  
Schaumburg IL 60173



[Handwritten Signature]  
46

# UNOFFICIAL COPY

**Stewart Title Guaranty Company**

## COMMITMENT

**SCHEDULE A**

Case No. STC-10

**EXHIBIT A**

PIN: 17-06-310-039

LOT 6 IN THE SUBDIVISION OF THE NORTH HALF OF BLOCK 7 IN SUFFERN'S  
SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)