

Document Prepared by: ILMRSD-4 10/16/04

Charyce Tichenor  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42304  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 7810313163  
Investor Loan #: 970309880  
PIN/Tax ID #: 13142040491006  
Property Address:  
4656 N. SPAULING AVE 2  
CHICAGO, IL 60625-



Doc#: 0511906041  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/29/2005 09:19 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROBIN FISHER AND MATT BENDER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **THIRD COAST MORTGAGE, LLC**  
Loan Amount: **\$180,000.00** Date of Mortgage: **06/09/2003**  
Date Recorded: **03/17/2004** Document #: **040770802**  
Legal Description: **SEE ATTACHED PAGE**

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 4/12/2005.

Michelle Clark  
Mortgage Documentation Officer

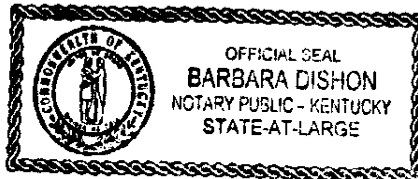
Mary Ann Greenwell  
Mortgage Documentation Officer  
US BANK, NA

State of KY County of DAVIESS

On this date of 4/12/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Mary Ann Greenwell and Michelle Clark, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Mortgage Documentation Officer respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Barbara Dishon  
My Commission Expires: 11/19/2008



57  
P2  
5-  
M7  
9/11

COOK TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
LOAN POLICY (1992)

POLICY NO.: 2000 000381731 SC

SCHEDULE A (CONTINUED)

## 5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNITS 4656-2 AND P-3 AND IN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOTS 25 AND 26 IN BLOCK 16 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.6 FEET AND EXCEPT THE NORTHWEST ELEVATED RAILROAD YARDS AND RIGHT OF WAY) BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 26, 152.62 FEET WEST OF INTERSECTION OF SAID LINE WITH THE WEST LINE OF SPAULDING AVENUE THENCE NORTHWESTERLY ON A STRAIGHT LINE 60.34 FEET MORE OR LESS TO A POINT ON THE NORTH LINE OF LOT 25, 15 FEET EAST OF THE WEST LINE THENCE EAST ALONG THE NORTH LINE OF LOT 25, 158.9 FEET MORE OR LESS TO THE NORTHEAST CORNER OF LOT 25 THENCE SOUTH ALONG THE EAST LINE OF LOTS 25 AND 26, 60 FEET TO THE SOUTHEAST CORNER OF LOT 26 THENCE WEST ALONG THE SOUTH LINE OF LOT 26 TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00378329; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.