35246 Vr

GÉORGE E. COLE®

UNOFFIC

No. 835 JANUARY 1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

LEGAL FORMS

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Doc#: 0511911159 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/29/2005 12:59 PM Pg: 1 of 3

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	KNOW ALL MEN BY THESE PRESENTS, That Associated Bank
	Chicago of the count of Cook and state of Illinois for and in
	consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and
	the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
	hereby acknowledged, dohereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
	1500 Kingsbury Limited Partnership, Victor Peterson and Jean Feterson (NAME and ADDRESS)
1	heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
	may have acquired in, through or by a certain Mortgage. bearing date the 19th day of
D.	ecember. 19/2000, and recorded in the Recorder's Office of Cook County, in the State of
j	Illinois, in bookof records, on page, as document No.0010037937, to the premises
(herein described as follows, situated in the County of Cook, City of Chicago . in State
,	of Illinois, to wit: See Attached



Permanent Real Estate Index Number(s). 11-10-400-012-1520
Address(es) of premises: 400 E. Randolph Dr. #2424, Chicago, I1.
Witnesshandand seal, thisday of _April//d 200
Say E. Mariner (SEAL)
This instrument was prepared by Joyce Zbur 200 E. Pardolph Dr. Chicago, Il. 60601 (Name and Add.ec.)
COUNTY OF LOOK SS.
I,
personally known to me to be the <u>Vice</u> President of <u>Associated Bank Chicago</u> ,
an Illinois Banking, corporation, and, personally
known to me to be the Vice President Societary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
Vice acknowledged that as such <u>Vice</u> President and <u>President</u> Secretary , they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.
Given under my hand and official seal this day of April 19/2005
Commission expires HERMALINDA MASCORRO NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 08/13/2007

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UNIT NUMBER 2424 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT NUMBER 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK & TRUST CO .OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 17460, RECORDED MAY 7, 1962 AS DOCUMENT NUMBER 18467558, AND ALSO SUPPPLEMENTAL DEED THERETO RECORDED DECEMBER 23,1964, AS DOCUMENT NUMBER 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962, AND KNOWN AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DCCCMENT NUMBER 22453315, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PAGPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNIT'S DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.

APH, Clarks Office PROPERTY ADDRESS: 400 E RANDOLPH, UNIT 2424, CHICAGO, IL. 60601

P.I.N. #: 17-10-400-012-1520