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GEORGE E. COLE® LEGAL FORMS

No. 835 JANUARY 1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0511911160

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 04/29/2005 12:59 PM Pg: 1 of 3

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THE	SE PRESENTS,	ha' Associ	ated Bank			
Chicago	of the	county of	Cook a	nd state of II.	linois for	and in
consideration of the payment of	of the indebtedness	secured by	Assignmen the of Rents	t herein aft	er mentione	ed, and
the cancellation of all the n	otes thereby secure	ed, and of	the sum of o	one dollar, th	e receipt	whereof
is hereby acknowledged, do	hereb	y REMISE,	RELEASE, CO	NVEY and Q	UIT CLAII	M unto
1500 Kingsbury Limited l	Partnership, Vic	tor Peters	on and Jean	Peterson		
• Theirs, legal representatives and a	•	and ADDRE		d whatsnever		
may have acquired		A	ssignment	Có	hc <u>19th.</u>	day of
December . 192000, and	recorded in the Reco	order's Office	of <u>Cook</u>	Coun	ty, in the	State of
Illinois, in bookof r	ecords, on page	, as	document No. 0	010037933	to the p	oremises
therein described as follows, situ	ated in the County"	of Cook,	City of Chi	cago	,	in State
of Illinois, to wit: See Attac	hed		•			



				5119	11160 F	Page: 2 of 3				~		
GEORGE E. COLE® LEGAL FORMS	MAIL TO:	UNOF	Chicago, 11. 60601	400 E. Randolph Dr. #2424	DDRESS OF PROPERTY:	P 1500 Kingsbury Limited Partnership	ТО	Chicago	Associated Bank	By Corporation	RELEASE DEED	

Permanent Real Estate Index Number(s). 17 10 400 612 1920
Address(es) of premises: 400 E. Randolph Dr. #2424, Chicago, II.
Witness hand and seal, this day of April 1/2005
(SEAL)
Say C. Mariver (SEAL)
This instrument was prepared by Joyce Zbur 200 E. Kaydolph Dr. Chicago, Il. 60601
(Name and Address)
STATE OF TUNOIS
COUNTY OF Cook SS.
COUNT OF GOR
1. HERMALINDA MASCORRO 2 notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be the Vice President of Associated Bank Chicago
an Illinois Banking corporation, and, personally
known to me to be the Vice President Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President and President Sedentary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
April 1/2005
Given under my hand and official seal this
Notary Public
Commission expires beaut 13, 2007
WOFFICIAL SEAL"
HERMALINDA MASCORRO
NOTARY PUBLIC STATE OF ILLINOIS A

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UNIT NUMBER 2424 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT NUMBER 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK & TRUST CO .OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 17460, RECORDED MAY 7, 1962 AS DOCUMENT NUMBER 18467558, AND ALSO SUPPPLEMENTAL DEED THERETO RECORDED DECEMBER 23,1964, AS DOCUMENT NUMBER 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962, AND KNOWN AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DECUMENT NUMBER 22453315, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PACPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNIT'S DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK CCUNTY ILLINOIS.

APH,

Clarks

Office PROPERTY ADDRESS: 400 E RANDOLPH, UNIT 2424, CHICAGO, IL. 60601

P.I.N. #: 17-10-400-012-1520