

UNOFFICIAL COPY



Doc#: 0511911278
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/29/2005 02:01 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by
National City Mortgage

MAIL TO:
National City Mortgage
Wholesale Department
P.O. Box 8800
Dayton, OH 45401-8800

Loan Number: 0003977640

FOR VALUE RECEIVED CONCORD MORTGAGE INC

("Bank") hereby sells, transfers, set over and assigns to: National City Bank of Indiana, 3232 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 4/20/2005

The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS

Address is 3810 N ALTA VISTA TER, CHICAGO, ILLINOIS 60613

such Mortgage having been given to secure payment of (\$ 390,000.00)

| MORTGAGOR(S) | INSTRUMENT NO. | BOOK & PAGE |
|-------------------------|----------------|-------------|
| NEIL MCKENZIE | RECORDED | |
| JULIA MCKENZIE | CONCURRENTLY | |
| <i>Husband And Wife</i> | HEREWITH | |

IN TESTIMONY WHEREOF, said CONCORD MORTGAGE INC
has hereunto set its hand this 20 day of APRIL 2005

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMGARD, IL 60148

By: *Kim Sidenstick*
Name: KIM SIDENSTICK
Title: WHOLESALE OPERATIONS VICE PRESIDENT

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 20 day of APRIL 2005
Kim Sidenstick as Whsl Operations Vice President on behalf of CONCORD MORTGAGE INC



LINDA LOTSPAIIH, Notary Public
In and for the State of Ohio
My Commission Expires March 28, 2007

Linda Lotspaih
NOTARY PUBLIC

Commission Expiration: _____

UNOFFICIAL COPY**Residential Title Services, Inc.****Legal Description**

LOT 25 IN S.E. GROSS ADDITION TO BUENA PARK BEING A SUBDIVISION OF ALL THAT PART OF BLOCK 2 LYING WEST OF THE ALLEY RUNNING NORTH AND SOUTH THROUGH SAID BLOCK 2 OF BLOCK 6 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST 1/4) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 14-20-209-016-0000

Commonly known as: 3810 NORTH ALTA VISTA TERRACE
CHICAGO, IL 60613

Property of Cook County Clerk's Office