UNOFFICIAL COPY

Prepared By:	
Kari Dedner/ABI Mortgage, Inc. 1901 North Roselle Rd Ste 110 Schaumburg, IL 60195	
and When Recorded Mail To	Doc#: 0511911216 Eugene "Gene" Moore Fee: \$26.00 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Cook County Recorder 01:38 PM Pg: 1 of 2
ABI MORTGAGE, INC. 1901 NORTH ROSELLE ROAD, SUITE 110	Cook County Recorder of Deeds Cook County Recorder of Deeds Date: 04/29/2005 01:38 PM Pg: 1 of 2
SCHAUMBURG, ILLINOIS 60195	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assig	gnment of Real Estate Mortgage
LOAN NO.: 641137112	
FOR VALUE RECEIVED the undersigned hereby WASHINGTON MUTUAL BANK, FA 2210 ENTERPRISE DRIVE-FSC 01)7, FL	ORENCE, SOUTH CAROLINA 29501 Id to that certain Real Estate Mortgage dated April 18, 2005
to ABI MORTGAGE, INC. a corporation organized under the laws of THE Stand whose principal place of business is 1901 NSCHAUMBURG, ILLINOIS 60195	TATE OF ILLINOIS ORTH ROSELLE ROAD, SUITE 110
Commonly known as 18331 Pine Lake Dri	bed or referred to, the money due and to become due thereon with interest,
STATE OF ILLINOIS COUNTY OF A	ABI MORTGAGE, ZIC.
On April 22, 2005 (Date of Execution)	_before
me, the undersigned a Notary Public in and County and State, personally appeared TONY SIMATOS	By: TONY SIMATOS Its: PRESIDENT
known to me to be the PRESIDENT and	
known to me to be of the corporation herein which executed the instrument, that the seal affixed to said instrument corporate seal of said corporation: that said instruments	nt is the
was signed and sealed on behalf of said corpursuant to its by-laws or a resolution of its E Directors and that he/she acknowledges said instrube the free act and deed of said corporation.	poration Witness: OFFICIAL SEAL
/ \ \	MY COMMISSION EXPIRES:12/17/08
Notary Public	County COUNTY
My Commission Expires (2/17/08	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

UNIT NUMBER 18331-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 53 IN THE PINES OF TINLEY PARK UNIT 2D, A PLANNED DEVELOPMENT, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDO RECORDED AS DOCUMENT 92648506 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT 4, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92648506 AND AS AMENDED BY 93202965.

Permanent Index #'s: 31-06-20?-024-1003 Vol. 0178

Property Address: 18331 Pine Lake Dive, Apartment 3, Tinley Park, Illinois 60477