

# UNOFFICIAL COPY



**SATISFACTION OF  
MORTGAGE**

Doc#: 0511913095  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/29/2005 09:01 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 1945114238

The undersigned certifies that it is the present owner of a mortgage made by **SERITHA CUNNINGHAM** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 11/16/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00928077

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

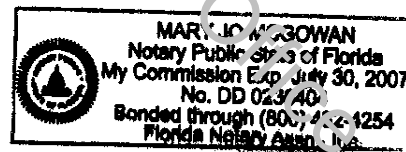
known as: 10337 S CRANDON AVE CHICAGO, IL 60617  
PIN# 25-12-433-047

dated 04/16/2005  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: \_\_\_\_\_  
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/16/2005 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

CHAS6 3559364 NG376723 100025440000045739 MERS PHONE  
RCNIL1

S-Y  
P-3  
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M-Y

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## SCHEDULE A

### LEGAL DESCRIPTION

LOT 30 (EXCEPT THE SOUTH 6 FEET THEREOF) AND THE SOUTH 9 FEET OF LOT 31 IN BLOCK 198 IN L. FRANK AND COMPANY TRUMBULL PARK TERRACE, BEING A SUBDIVISION OF CERTAIN BLOCKS IN SOUTH CHICAGO, A SUBDIVISION OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 12 AND SECTION 13, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 10337 SOUTH CRANDON AVENUE, CHICAGO, ILLINOIS 60617

PIN: 25-12-433-047

Property of Cook County Clerk's Office

00928077