

# UNOFFICIAL COPY



0511913097

## SATISFACTION OF MORTGAGE

Doc#: 0511913097  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/29/2005 09:01 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 8037608901

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT J GREENING** to **SECURITY MORTGAGE INC** bearing the date 06/06/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0319541174

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

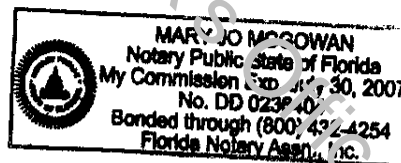
SEE ATTACHED EXHIBIT A  
known as: 1276 SPAULDING ROAD BARTLETT, IL 60103  
PIN# 06-28-312-035-0000

dated 04/16/2005  
CHASE MANHATTAN BANK USA, N.A.

By: [Signature]  
**SUSAN STRAATMANN VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/16/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

[Signature]  
**MARY JO MCGOWAN (#DD0236404)**  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3567028 NG376723

RCNIL1

S-Y  
P-2  
S-Y  
M-Y  
M-F

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Law Title Insurance Company

Commitment Number: 173584N/REV.06/03/03

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 133 IN AMBER GROVE UNIT 5, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1993 AS DOCUMENT 93892133, IN COOK COUNTY, ILLINOIS.

ALTA Commitment  
Schedule C

(173584.PFD/173584N/7)