Document Prepared by: ILMRSD-4 U1013 OFFICIAL COPY

Carla Froehlich

Address: 4801 FREDERICA STREET.

**OWENSBORO, KY 42304** When recorded return to: **US Bank Home Mortgage** 

P.O. Box 20005

Owensboro, KY 42304

Release Department Loan #: 7810264175

Investor Loan #: 424439681 PIN/Tax ID #: 13204080100000

Property Address:

**5929 W CORNELIA AVE** CHICAGO, IL 60634-



Doc#: 0511913025

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/29/2005 08:11 AM Pg: 1 of 1

## MGGGGGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42364, being the present legal owner of said indebtriness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and offect of said Mortgage.

Original Mortgagor(s): RICKY A PODGCKNY AND ANNETTE PODGORNY, HUSBAND AND WIFE

Original Mortgagee: MAINSTREET MORT GAGE INC Loan Amount: \$201,000.00 Date of Mortgage: 11/20/2002 Date Recorded: 12/23/2002 Document #: 002142(67)

Legal Description: LOT 10 IN BLOCK 5 IN AUSTIN CARDEN'S SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH HALF OF THE SOUTHWEST QUARTER AND THE NORTH HALF OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTUR OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IF. COOK COUNTY ILLINOIS

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executy on this date of

US BANK, NA

Mortgage Documentation Officer

State of KY County of DAVIESS

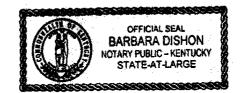
On this date of 4/14/2005, before me, the undersigned authority, a Notary Public duly commissioned, or alified and acting within and for the aforementioned State, personally appeared the within namedKelly Hillard and Liz Funk, when to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Mortgage

Documentation Officer respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Barbara Dishon

My Commission Expires: 11/19/2008



Assistant Vice Presiden.