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Doc#: 0511913237 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/29/2005 11:27 AM Pg: 1 of 3

Release of Deed Full Partial	
Know all Men by these presents, that JPMORGAN CHASE E	
SUCCESSOR BY MERGER TO FANK ONE NA	("Bank") in
consideration of one dollar, and other good and valuable consi whereof is hereby acknowledged, does hereby release, convey SALLY N SHELLEY	y and quit claim unto
representatives and assigns, all the right, title, interest, claim of whatsoever Bank may have acquired in, through or by a certain o7/22/04 as Document Number 0424508091 Book Note registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in said clegally described as follows, to-wit: SEE ATTACHED	n Mortgage dated A Page NA recorded/ County, in
Property Address: 911 ASHLAND AVE EVANST	
PIN 102422220170000	
For the Protection of the Owner, this Release shall be filed with	h the

00412530055961

Deed was filed.



Recorder or Registrar of Titles in whose office the Mortgage or Trust of

S/3

0511913237 Page: 2 of 3

JNOFFICIAL CO

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/13/05

JPMORGAN CHASE BANK NA

CRYSTAL WALLACE

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

3004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hard and notarial seal, the day and year first above written.

Notary ∯ublic

My Commission Expires:

This instrument was prepared by: MARYSSA CUMMINS

00412530055961

After recording mail to: BANK ONE

LOAN SERVICING CENTER & 201 EAST MAIN STREET

LEXINGTONKY40507

0511913237 Page: 3 of 3

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THE NORTH 60 FEET OF LOT 14 AND THE NORTH 60 FEET OF LOT 15 IN BLOCK 5 IN RIDGE SUBDIVISION IN SOUTH EVANSTON, BEING A SUBDIVISION OF THE SOUTH 53-1/3 RODS OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office