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Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0511916073

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/29/2005 09:34 AM Pg: 1 of 2

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SATISFACTION

AURORA LOAN SERVICES IN: 1.0400026910 "ANKIN" Lender ID:C28/001/0400026910 Cook, Illinois MERS #: 100048710004435448 1.288-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by HOWARD ANKIN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/28/2004 Recorded: 06/04/2004 as Instrument No.: 0415634022, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 13 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLO CK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORT 1, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14 29 302 030 0000

Property Address: 2742 N SOUTHPORT AVE, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

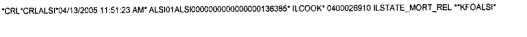
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN COTHERS BANK, FSB, A FEDERAL

SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS

On April 13th, 2005

MICHELE KLEIN, Vice President

SEAL 1995



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STATE OF Nebraska COUNTY OF Scotts Bluff

ON April 13th, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO Notary Expires: 09/14/2005 GENERAL NOTARY - State of Nebraska
IHENE GUERRERO
My Comm. Exp. Sept. 14, 2005

(This area for notarial seal)

Openin or Cook County Clerk's Office Prepared By: Kathleen Ason, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500