

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 35828896



Doc#: 0511916039
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/29/2005 09:12 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 1, 2005, executed by MARY L. BLAND AN
UNMARRIED PERSON

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on _____, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0504719090 microfilm
number _____ pin number 29.06.426.036
in the _____ plat of COOK County

Illinois described hereinafter as follows:

LOT 36 IN BLOCK 2 IN FOREST MANOR, A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF
THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 21 CIRCLE DRIVE, DIXMOOR, ILLINOIS 60426



Loan No.
J=FF8010105AI.S.15437

P=S.002.00136.7

54
204
204

Loan No. 35828896

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 12, 2005, but effective _____.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY [Signature]
SANDY BROUGH
VICE PRESIDENT

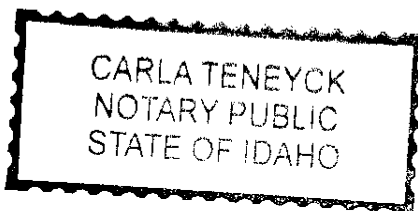
BY [Signature]
ALDEAN WHEELER
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 12, 2005, before me CARLA TENEYCK personally appeared SANDY BROUGH and ALDEAN WHEELER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
CARLA TENEYCK (COMMISSION EXP. 09-02-09)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.002.00136.7
C=S.322.0248
(NMRI.IL)

J=FF8010105AI.S.15437