

# UNOFFICIAL COPY

Recording Requested By:  
PRINCETON RECONVEYANCE SERVICE



Doc#: 0511916151  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/29/2005 12:19 PM Pg: 1 of 2

And When Recorded Mail To:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309

PREPARED BY:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Selena McCormick

Loan #: 0322408212 Customer #: 780 RLS #: 1003116

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LISA ROSSELLI AN UNMARRIED WOMAN AND LISA GONZALES AN UNMARRIED WOMAN AS JOINT TENANTS

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: AUGUST 27, 2004 Recorded on: SEPTEMBER 09, 2004 as Instrument No. 0425335069 in Book No. --- at Page No. ---

Property Address: 9451 CRAWFORD EVANSTON IL 60203-  
County of COOK, State of ILLINOIS  
PIN# 10141080540000

Legal Description: PARCEL 1 LOTS 58, 59, 60 AND THE SOUTH 10 FEET OF LOT 61 IN ORCHARD'S FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2 ALL THAT PART OF THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING THE SOUTH 10 FEET OF LOT 61 AND ALL OF LOT 58, 59, AND 60 IN ORCHARD FIRST ADDITION, AFORESAID

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 21, 2005

Beneficiary:  
HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANK, NA, AS TRUSTEE

By: \_\_\_\_\_

Linda J. Wheeler, Vice President

Sye  
P. J.  
5-  
M. Y. P.  
CE

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Loan#: 0322408212

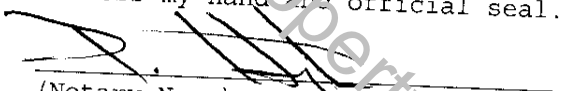
RLS#: 1003116

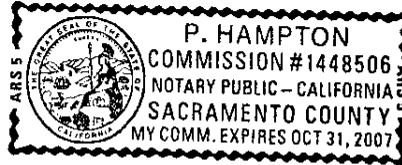
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State of CALIFORNIA }  
County of SACRAMENTO } ss.

On APRIL 21, 2005, before me, **P. Hampton**, personally appeared **Linda J. Wheeler, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): P. Hampton



Property of Cook County Clerk's Office