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Doc#: 0511916190
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/29/2005 03:04 PM Pg: 1 of 2

DRAFTED BY:
MARY RIECKS
ABN AMRO MORTGAGE GROUP, INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258
(800) 782-8900

AFTER RECORDING MAIL TO:
ABN AMRO MORTGAGE GROUP, INC.
7159 CORKLAN DR
JACKSONVILLE, FL 32258
LIEN RELEASE DEPARTMENT
LOAN NO. 0002099756


**CORRECTIVE RELEASE OF MORTGAGE OR TRUST DEED
IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECURED BY THE
MORTGAGE DATED 10/02/1986 AND EXECUTED BY DATO TOBEY AND MARK B LINN,
MORTGAGORS AND RECORDED 10/17/1986 AS DOCUMENT 86474145 AND IN THE AMOUNT OF
\$21,900.00, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TALMAN HOME FEDERAL
SAVINGS AND LOAN ASSOCIATION, AS MORTGAGEE, THE UNDERSIGNED HEREBY RELEASES
SAID MORTGAGE WHICH FORMERLY ENCUMBERED THE DESCRIBED REAL PROPERTY TO WIT:
COMMONLY KNOWN AS: 2324 N LINCOLN PARK W APT. 2B, CHICAGO, IL
PIN NO. 14-33-201-020-1018
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL
DESCRIPTION

**SAID CORRECTIVE RELEASE OF MORTGAGE OR TRUST DEED IS BEING RECORDED TO
CORRECT THE DOCUMENT NUMBER OF THE ORIGINAL MORTGAGE WHICH WAS ERRONEOUSLY
REFERENCED ON RELEASE OF MORTGAGE RECORDED 1/14/2002 AS DOCUMENT
0020053189
THE UNDERSIGNED HEREBY WARRANTS THAT IT HAS FULL RIGHT AND AUTHORITY TO RELEASE
SAID MORTGAGE AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.
DATED April 21, 2005

LASALLE BANK NA, SUCCESSOR BY MERGER TO
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

BY 
LENORA JAMES
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA) SS
COUNTY OF DUVAL)
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON April 21, 2005, BY
LENORA JAMES, ASSISTANT VICE PRESIDENT, AND THE FOREGOING OFFICER OF
LASALLE BANK NA ON BEHALF OF SAID BANK


NOTARY PUBLIC

LR663 P3U


Christine Stoner
Commission # DD355198
Expires October 2, 2008
Banded Tray Fain - Insurance, Inc. 800-385-7018

S-Y
P-1
M-Y
MP

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EXHIBIT "A"

SITUATE IN COOK COUNTY ILLINOIS AS FOLLOWS:

UNIT 2324-B-2 TOGETHER WITH AN UNDIVIDED 1.008 PERCENT INTEREST IN THE COMMON ELEMENTS IN BRIGHTON OF LINCOLN PARK CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25933693, AS AMENDED FROM TIME TO TIME, IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE