UNOFFICIAL COPY



Doc#: 0511917098 Eugene "Gene" Moore Fee: \$28,50 Cook County Recorder of Deeds Date: 04/29/2005 02:26 PM Pg: 1 of 3

	X		
Release of Deed	Full	Partial	
Know all Men by these presensuccessor BY MERGER	its, that JPM	ORGAN CHASE B	
	IO BANK OINE	INA	("Bank") in
consideration of one dollar, ar whereof is hereby acknowledged GREGORY S HARRISON AN MARTHA E MCPHERSON	ied, does here	and valuable consid by release, convey	erations, the receipt and quit claim unto
representatives and assigns, a whatsoever Bank may have a 06/23/04 as Document Nun registered in the Recorder's/R the State of Illinois applicable legally described as follows, to SEE ATTACHED	equired in, thro ber 0419448 egistrars Office to the property	e, interest claim or ugh or by a certain 3190 Book NA	Mortgage dated Page NA recorded/
Property Address: 560 W ROS	COE ST APT :	2W CHICAGO	

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511537891

Deed was filed.

PIN 14 21 307 043 1005

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

04/20/05

JPMORGAN CHASE BANK NA

JENNIEER KEN

Its: Mortgage Officer

Attest://www

//JULIE/JWEDDINGT Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for Courty in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

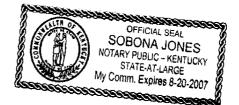
My Commission Expires:

This instrument was prepared by: JULIE J WEDDINGTON

00414511537891

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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EXHIBIT "A"

UNIT 2-W, IN 560 ROSCOE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 27, 1977 AS DOCUMENT 24265041, AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

