

UNOFFICIAL COPY



**CERTIFICATE OF RELEASE**

Doc#: 0511918017  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/29/2005 08:51 AM Pg: 1 of 2

Date: April 11, 2005

Order Number: BP-0510001

**RECORDER'S USE ONLY**

1. Information concerning mortgage(s) is as follows:

**Mortgage dated January 30, 2004 and recorded February 27, 2004 as Document Number 0405835141 made by Tyrone Pittman to Argent Mortgage.**

2. The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no objection from the mortgagee or the mortgage servicer or its successors in interest to the recording of this certificate of release.

3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

5. The mortgagee or mortgage servicer provided a pay-off statement.

6. The property described in the mortgage is attached.

Protect 1 Title Insurance Company  
By: Martha Tovas  
Telephone No.: (708) 443-2000

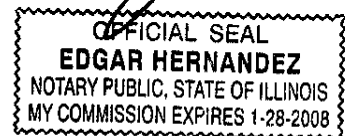
State of Illinois  
County of COOK

This Instrument was acknowledged before me on April 11, 2005 by Martha Tovas as (officer for/ agent of) Protect 1 Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on  
Prepared by: Martha Tovas  
Address: 7222 W. Cermak Rd. North Riverside IL. 60546 Suite 705

**Return to: Attn: Tyrone Pittman  
3650 Parthenon  
Olympia Fields, IL 60461**



**Protect 1 Title Inc.  
7222 W. Cermak Rd.  
North Riverside, IL 60546  
(708) 443-2000**

**UNOFFICIAL COPY****EXHIBIT "A"**

**LOTS 30 AND 31 IN BLOCK 5 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN: 29-30-129-027-0000 & 29-30-129-028-0000**

**COMMONLY KNOWN AS: 17093 S. Trapet, Hazel Crest, IL 60429**

Property of Cook County Clerk's Office