

RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

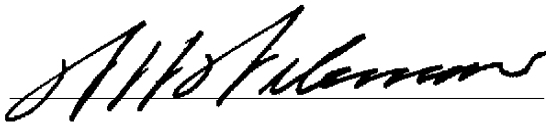
Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA. INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. G4318 MILLER ROAD, FLINT, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 6 Harrison Street, New York, NY 10013 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **CHARLES KINCAID, ROSE KINCAID, HUSBAND AND WIFE** to MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.. Said mortgage **Dated: 12/10/2004** is recorded in the **State of IL, County of Cook on 1/3/2005, Document # 0500302101 AMOUNT: \$ 10,000.00** SEE ATTACHED EXHIBIT A  
Parcel # 2914153023 Property Address: 1100 BLOUIN DRIVE, DOLTON IL 60419

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: April 28, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA. INC.,  
DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.

By:



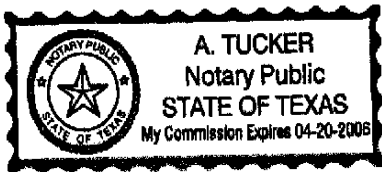
W.H. Wileman, Authorized Signator



KINCAID FCMC MLW \*03109615\*

State of Texas, County of Tarrant

On 4/28/2005, before me, the undersigned, W.H. Wileman, who acknowledged that he/she is Authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA. INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA. INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC..



Notary public, A. Tucker  
My Commission Expires: April 20, 2006

# UNOFFICIAL COPY

## Exhibit A

THE LAND REFERRED TO IN THE POLICY IS DESCRIBED AS FOLLOWS:  
LOT 97 IN 2ND ADDITION TO ALMAR MEADOWS, A SUBDIVISION OF  
PART OF LOTS 4 AND 5 ON PARTITION OF PART OF THE WEST 1/2  
OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN NO.: 2914153023

03109615

Cook County, IL

FCMC/MILA/FFC

Property of Cook County Clerk's Office