RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA. INC.. DPA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. G4318 MILLER ROAD, FLINT, MI 48507 (Assignor) by these presents does assign and set over, without recourse, to FRANKLIN CREDIT MANAGEMENT CORPORATION 6 Harrison Street, New York, NY 10013 (Assignee) the described mortgage, together with certain note(s) described with all interest all liens, any rights due or to become due thereon, executed by SHEILA WHITE, AN UNMARRIED WOMAN to MILA, INC., DPA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.. Said mortgage Dated: 1/20/2005 is recorded in the State of 11, County of Cook on 2/7/2005, Document # 0503802021 AMOUNT: \$ 10,000.00 SEE ATTACHED EXHIBIT A

Parcel # 2510315015 Property Address: 31 EAST 101ST STREET CHICAGO IL 60628

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: April 28, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MFXs") SOLELY AS NOMINEE FOR MILA. INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.

By:

W.H. Wileman, Authorized Signator

NHALE BONG NI W. *00100000

WHITE FCMC MLW *0310)630*

State of Texas, County of Tarrant

On 4/28/2005, before me, the undersigned, W.H. Wileman, who acknowledged that he/she is Authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA. INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA. INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC..

A. TUCKER
Notary Public
STATE OF TEXAS
My Commission Expires 04-20-2008

Notary public, A. Tucker

My Commission Expires: April 20, 2006

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UNOFFICIAL COPY

Exhibit A

ENUE, BEING.

OUTHWEST 1/4 OF.

AST OF THE THIRD PK.

ILLINOIS.

PIN NO.: 2510315015

03109630 FCMC/MILA/FFC