



Doc#: 0511922093
Eugene "Gene" Moore Fee: \$32.50
Cook County Recorder of Deeds
Date: 04/29/2005 09:40 AM Pg: 1 of 5



National Asset Management Group
DP Department
14320 Firestone Blvd. #303
La Mirada, CA 90638

L18995 024537

Permanent Parcel Numbers
04-05-304-014-0000
04-05-304-019-0000
04-05-304-020-0000
Property: 3400 Dundee Road

GMACCM #01-1047042

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING AND ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

GMAC COMMERCIAL MORTGAGE BANK, a Utah industrial bank, whose address is 6955 Union Park Center, Suite 330, Midvale, Utah 84047 ("Assignor"), as the holder of the instrument hereinafter described and for good and valuable consideration, hereby endorses, assigns, sells, transfers and delivers to **Wells Fargo Bank, N.A., as trustee for the registered Holders of Credit Suisse First Boston Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2005-C1** its successors, participants and assigns (collectively, "Assignee"), all right, title and interest of GMAC Commercial Mortgage Bank in and to the following:

- A Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing, by OLIVA 3400 HOLDING, LLC, a Delaware limited liability company, LEVIN 3400 HOLDING, LLC, a Delaware limited liability company, LEVY 3400 HOLDING, LLC, a Delaware limited liability company and RUDMAN FAMILY 3400 HOLDING, LLC, a Delaware limited liability company (the "Borrower"), and GMAC Commercial Mortgage Bank dated as of January 5, 2005 and recorded on January 14, 2005, in the land records of Cook County, Illinois, as Document #0501402476, securing the payment of a Promissory Note (the "Note"), dated of even date, in the original principal amount of \$6,600,000.00 made by the Borrower, payable to the order of GMAC Commercial Mortgage Bank, and encumbering the property described in Exhibit "A" attached hereto and by this reference made a part hereof.
- An Assignment of Leases and Rents dated January 5, 2005, made by OLIVA 3400 HOLDING, LLC, a Delaware

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limited liability company, LEVIN 3400 HOLDING, LLC, a Delaware limited liability company, LEVY 3400 HOLDING, LLC, a Delaware limited liability company and RODMAN FAMILY 3400 HOLDING, LLC, a Delaware limited liability company, and assignor, Said Assignment of Leases and Rents was recorded on January 14, 2005, in the land records of Cook County, Illinois, as Document #0501402477, and encumbers the real property described in Exhibit "A", attached hereto and incorporated herein.

Together with any and all notes and obligations therein described, the debt secured thereby and all sums of money due and to become due thereon, with the interest provided for therein, and hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed but at the cost and expense of Assignee.

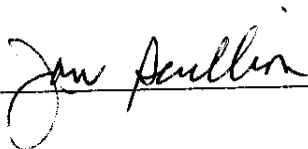
Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which GMAC Commercial Mortgage Bank hereunder possesses or to which GMAC Commercial Mortgage Bank is otherwise entitled as additional security for the payment of the Note and other obligations described herein.

This Assignment shall be governed in all respects by the laws of the state in which the aforementioned instruments were recorded and shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

IN WITNESS WHEREOF, GMAC Commercial Mortgage Bank has duly executed this Assignment as of the 23 March, 2005.

WITNESS:

GMAC COMMERCIAL MORTGAGE
BANK



By: 

Cynthia A. Tann
Authorized Signor

UNOFFICIAL COPY**Exhibit A****Legal Description of Property****PARCEL 1:**

THE NORTH 1 ACRE OF THE WEST 2 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 16 FEET OF THE SOUTH 1 ACRE OF THE WEST 2 ACRES (EXCEPT THE SOUTH 50 FEET OF THE WEST 16 FEET) OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 4 ACRES (EXCEPT THEREFROM THE FOLLOWING: THE NORTH 1 ACRE OF THE WEST 2 ACRES THEREOF, THE WEST 16 FEET OF THE SOUTH 1 ACRE OF THE WEST 2 ACRES THEREOF, AND THE SOUTH 50 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCELS 1, 2, AND 3, AS CREATED BY NON-EXCLUSIVE EASEMENT AGREEMENT BETWEEN THE VILLAGE OF NORTHBROOK, LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 16, 1978 AND KNOWN AS TRUST NUMBER 10-33602-09 AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 8, 1983 AND KNOWN AS TRUST NUMBER 60300, DATED JULY 9, 1984 AND RECORDED JULY 13, 1984 AS DOCUMENT 27171232, AND BY NON-EXCLUSIVE EASEMENT AGREEMENT BETWEEN THE ABOVEMENTIONED PARTIES, DATED SEPTEMBER 11, 1985 AND RECORDED DECEMBER 12, 1985 AS DOCUMENT 85320712 FOR INGRESS, EGRESS, DRIVEWAY AND OFF-STREET PARKING OVER PORTIONS OF THE FOLLOWING LEGAL DESCRIPTIONS:

PARCEL "A":

THE WEST 2 ACRES (EXCEPT THE SOUTH 50 FEET THEREOF) OF THE EAST 4 ACRES OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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AND

PARCEL "B":

THE EAST 2 ACRES OF THE WEST 6 ACRES OF THE SOUTH 1/2 OF THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 50
FEET THEREOF TAKEN IN CASE NO. 70L1934, BY THE COUNTY OF COOK), IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office