UNOFFICIAL COPY

The State of Illinois

When recorded mail to

Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Doc#: 0511932099 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/29/2005 10:22 AM Pg: 1 of 3

Loan Number: 0056515232 - 9701

When Recorded Return To:
Recon Trust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancisco CA 93535
DOC ID#/CO35/410442005N

This form was propared by: Argent Mortgage Company, LLC Address: 2550 Goi Frad, East Tower, 10th Floor Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is One City Boulevard West Orange C \ 92868 does hereby grant, sell assign, transfer and convey unto the Ameriquest Mortgage Company (herein "Assignee"). 1100 Town and Country Road, State 200, Orange, CA 92868 whose address is a certain Mortgage dated 02/27/04, made and executed by THEADORE R HANDCOX JR to and in favor of Argent Mortgage Company, LLC upon the following discribed property situated in COOK County, State of Illinois. "LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERECE" Such Mortgage having been given to secure payment of two hundred forty-two thousand two hundred fifty and 00/100 (\$ 242,250.00) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the COUNTY Records of COOK County, Xas No.) State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. 1.I.N. 16-2/3011

Page 1 of 2

5-7 P-3 My

511932099 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Argent Mortgage Company, LLC
(Assignor)

By:

Tracy Phinizy - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

SS.

On before me, Janice M. Baker personally appeared Tracy Phinizy

personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL
JANICE M. BAKER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 05/19/2007

WINESS my hand and official seal.

Janice M. Baker

Loan Number: 0056F15232 - 9701

0511932099 Page: 3 of 3

LOT 7 IN POULTON'S SUBDIVISION OF LOT 56 (EXCEPT THE NORTH 33 FEET THEREOF) IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 5069 W. JACKSON BLVD., CHICAGO, IL 60644

PIN# 16-16-213-011

Topologist of County Clerk's Office

ALTA Commitment Schedule C