

UNOFFICIAL COPY

Assignment Of Mortgage, Judgment Of Foreclosure And Other Loan Documents



Doc#: 0511934028
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 04/29/2005 04:25 PM Pg: 1 of 4

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE ONLY

FOR VALUE RECEIVED, the undersigned, SHOREBANK (f/k/a The South Shore Bank of Chicago), an Illinois banking corporation, ("Assignor"), **DOES HEREBY ASSIGN, SET OVER, TRANSFER AND CONVEY**, without recourse, to TWG FUNDING XX LLC, ("Assignee"), whose address is 1144 West Fulton Street, Suite 210, Chicago, Illinois 60607, all of Assignor's right, title and interest in, to and under the following instruments:

1. A certain Mortgage (the "Security Instrument") dated December 13, 1996 made by the Gerizim Community Baptist Church ("Debtor"), in favor of Assignor, and recorded on January 21, 1997 with the Recorder of Deeds of Cook County, Illinois ("Recorder") as Document Number 97044847 encumbering the Property located at:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

2. Any and all other documents and instruments securing that certain Promissory Note dated December 13, 1996, in the original principal amount of Twenty-Five Thousand and 00/100 Dollars (\$25,000.00) made by the Debtor to the Assignor.
3. The loan policy issued by _____ for the benefit of Assignor, Policy No. _____, dated _____.
4. Any and all of Assignor's right, title and interest to and under the lawsuit pending in The Circuit Court of Cook County, Illinois, County Department - Chancery Division, known as ShoreBank v. Gerizim Community Baptist Church, et al., Case No. 03 CH 8040, including the Judgment of Foreclosure and Sale entered on December 1, 2004 in favor of Assignor

UNOFFICIAL COPY

for the amount of Ninety-Nine Thousand One Hundred Sixty-One and 67/100 Dollars (\$99,161.67).

5. Any and all of the terms and provisions, as well as any and all of the representations and warranties made by Assignor to Assignee in the Loan Sale Agreement, are incorporated by reference with the same full force and effect as if set forth herein. Any and all capitalized terms contained herein shall have the same meaning as those contained in that certain Loan Sale Agreement of even date by and between Assignor and Assignee.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, Assignor and Assignee have executed this Assignment
this 29th day of April, 2005.

Assignor:
SHOREBANK F/K/A THE SOUTH SHORE BANK OF
CHICAGO, AN ILLINOIS BANKING CORPORATION

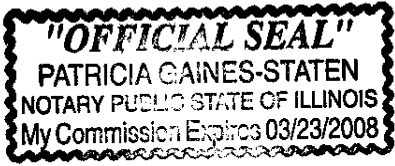
By: *J. J. Boyle*
Printed Name: James J. Boyle
Its: J. J. Boyle
(Title)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

BEFORE ME, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that _____, who is the _____ of ShoreBank, known to me to be the person whose name is subscribed to the foregoing instrument, and he acknowledged to me that he executed the same for the purposes and consideration therein expressed, as the act and deed of ShoreBank, and in the capacity therein stated.

GIVEN under my hand this 29th day of April, 2005.

Patricia Gaines Staten



ACCEPTED:

TWG FUNDING XX LLC, AN ILLINOIS LIMITED LIABILITY COMPANY

By: *Victor Michel*
Printed Name: Victor Michel
Its: MEMBER

PREPARED BY AND MAIL TO:
TWG FUNDING XX LLC
C/O THE WOLCOTT GROUP LLC
1144 WEST FULTON STREET
SUITE 210
CHICAGO, ILLINOIS 60607



UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 7 IN WAKEFORD 12TH ADDITION, BEING A SUBDIVISION OF LOTS 8 AND 9 IN BLOCK 4 OF WILLIAM FLEMINGS SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 26 IN WAKEFORD 10TH ADDITION, BEING FRANK J. CRAWFORDS SUBDIVISION OF LOT 3 TO 7 IN BLOCK 4 OF WILLIAM FLEMINGS SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 24 AND 25 IN WAKEFORD 10 ADDITION, BEING FRANK J. CRAWFORDS SUBDIVISION OF LOT 3 TO 7 IN BLOCK 4 OF WILLIAM FLEMINGS SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 524 East 75th Street, Chicago, Illinois

PIN: 20-27-226-034-0000
20-27-226-035-0000
20-27-226-036-0000