

3073

UNOFFICIAL COPY



Prepared By:

KATE PAVLOVSKAYA
3100 DUNDEE RD. SUITE#102
NORTHBROOK, IL 60062

Doc#: 0512242061
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/02/2005 09:27 AM Pg: 1 of 2

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
COMPANY
1040 SOUTH MILWAUKEE
WHEELING, ILLINOIS 60090

667720/RET

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 645455668

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 15, 2005
executed by JEFFREY W. EDWARDS AND KATHLEEN EDWARDS, HUSBAND AND WIFE

MAIL TO:
PLM TITLE COMPANY
1275 E. Butterfield Rd #110
Wheaton, Illinois 60187

to AMERICAN UNITED MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1040 SOUTH MILWAUKEE
WHEELING, ILLINOIS 60090

and recorded in Book/Volume No. 0512242060, page(s) 0512242060, as Document No. _____
County Records, _____

State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 6145 N. SHERIDAN RD., #19C, CHICAGO, ILLINOIS 60660
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN UNITED MORTGAGE COMPANY

On April 15, 2005 before _____
(Date of Execution)

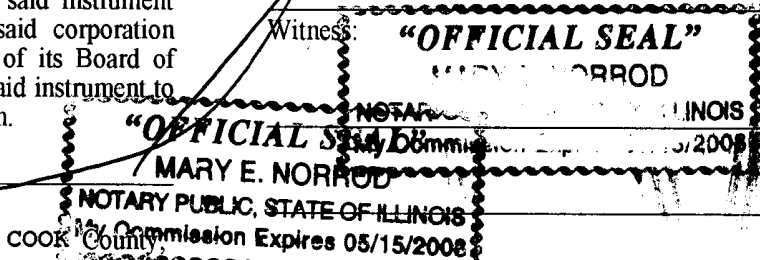
me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Eugene Sarganik
and

known to me to be _____ VP
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: Eugene Sarganik
By: _____
Its: _____

Notary Public _____



My Commission Expires 05/15/08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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THE GUARANTEE TITLE & TRUST COMPANY

Commitment Number: 66776C

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 19-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIARA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20122127, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:
14-05-211-016-1035

TOWNSHIP:
LAKE VIEW

PROPERTY ADDRESS:
6145 NORTH SHERIDAN ROAD, UNIT 19C
CHICAGO, IL 60660