UNOFFICIAL COPY

WARRANTY DEED

GRANTOR SCOTT WEISENBERG, an individual of the City of Chicago, County of Cook, State of Illinois, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand, receipt of which is acknowledged, **CONVEYS** and WARRANTS GRANTEE, TO JEFFREY BURKE, an individual, the following described real estate, situated in Cook County Illinois, known and described as follows, to wit:

Doc#: 0512242080

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 05/02/2005 10:55 AM Pg: 1 of 2

(Reserved for Recorders Use Only)

SEE EXALUTA, ATTACHED HERETO.

Street Address:

939 W. Madlson, Units 508 and P30, Chicago, IL 60607

P.I.N.:

8267209

17-17-206-014-1039 and 17-17-206-014-1078

Subject to: General taxes for the year 2004, and subsequent years; covenants, conditions and restrictions of record; public and utility easements, if any, so long as they do not interfere with the current use and enjoyment JUNIL CLOPT'S of the property.

TO HAVE AND TO HOLD said premises forever.

Dated this 8th day of April, 2005.

SCOTT WEISENBERG

STATE OF ILLINOIS) COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Scott Weisenberg, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, dated

Notary Public

Prepared By: Scott A. Weisenberg, Esq. 425 Huehl Road, Building #18, Northbrook, IL 60602

MAIL TO: Jeffrey Burke, 939 W. Madison, Unit 508, Chicago, IL 60607

OFFICIAL SEAL NADA POPOVIC NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES:07/09/05 ₹

BOX 334

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EXHIBIT A

UNIT NUMBERS 508 AND P30 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

LOTS 1, 2, 3, 4. AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ CF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99831947;

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLUNOIS.

