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DEED

Doc#: 0512242174

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 05/02/2005 01:47 PM Pg: 1 of 4

This Instrument Prepared by: Jonathan S. Chapman Seyfarth Shaw LLP 55 E. Monroe Street, Suite 4200 Chicago, IL 60603

Upon Recording, Return to:

Alan D. Pearlman 20 N. Wacker Drive Suite 1500 Chicago, IL 60606

322 S. Green Chicago, IL 60607

17-17-227-009-00° J 17-17-227-010-000° 17-17-227-011-0000 17-17-227-012-0000

SPECIAL WARRANTY DEED

This Deed made as of this 28th day of February, 2005 by River North Limited Partnership No. 2, an Illinois limited partnership (collectively the "Grantor"), having an address at c/o Urban Innovations, Ltd., 445 North Wells, Suite 200, Chicago, V. 69610 to Builders Realty & Investment Corp., an Illinois corporation (the "Grantee"), having an address at 9359 Timberline Drive, P.O. Box 881, Minocqua, WI 54548.

Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, specially conveys and warrants to Grantee that certain real property situated in the County of Cook, State of Illinois described on **Exhibit A** attached hereto (the "**Property**"), together with the hereditaments and appurtenances pertaining to such Property, TO HAVE AND FO HOLD the Property, together with the foregoing appurtenances, forever.

Grantor, for itself, and its successors, hereby covenants and agre is that, except for the Permitted Exceptions described on **Exhibit B** attached hereto, it has not done or suffered to be done anything whereby the Property hereby granted is, or may be, in any manner encumbered. Crartor further covenants and agrees, to the foregoing extent, to defend title to the Property against all persons lawfully claiming, by, through or under Grantor.

IN WITNESS WHEREOF, Grantor has caused this Special Warranty Deed to be executed and delivered as of the day and year first above written.

[SIGNATURE PAGE FOLLOWS]

Box 400-CTCC

City of Chicago
Dept. of Revenue

Real Estate
Transfer Stamp
\$71,475.00

04/28/2005 15:38 Batch 05374 69

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River North Limited Partnership No. 2, an Illinois limited partnership

By: **UI Properties, Inc.**, an Illinois corporation, its general partner

By: Muhal J Lavingo
Name: Michael J. Scilingo
Its: authorized representative

STATE OF LUINOIS

COUNTY OF COOK

SS

I, the undersigned, a Notary P iblic in and for the County and State aforesaid, does hereby certify that Michael School School, an authorized representative of UI Properties, Inc., an Illinois corporation, the general partner of Piver North Limited Partnership No. 2, an Illinois limited partnership, personally known to are to be an authorized representative such corporation whose name is subscribed to the foregoing Special Warranty Deed, appeared before me this day in person and acknowledged that he/she signer and delivered said Deed as his/her free and voluntary act and as the free and voluntary act of taid corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2 day of February, 2005

STATE OF ILLINOIS

REAL ESTATE
TRANSFER TAX

09530,00

REAL ESTATE
TRANSFER TAX

PP 103024

FP 103024



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1

TH ½ OF LOT 3 AND 1.
ALL OF SAID LOTS FOR 1.
10, BEING A SUBDIVISION OF .
IN 17, TGWNSHIP 39 NORTH, RANG.
DIAN, IN COOK COUNTY, ILLINOIS.

3 2-2 S. CRILLY, After THE SOUTH ½ OF LOT 3 AND ALL OF LOTS 4, 5, 6, 7 AND 8 (EXCEPT THE WEST 9 FEET OF ALL OF SAID LOTS FOR ALLEY) IN BLOCK 19 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TG V2 ISHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CCOX COUNTY, ILLINOIS.

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EXHIBIT B

PERMITTED EXCEPTIONS

- 1. Real estate taxes and assessments for 2004 and subsequent years.
- 2. The interests of tenants, as tenants only, under unrecorded leases.
- Encroachments disclosed by Survey No. 103319 prepared by Gremey & Biedermann, 3. Inc. dated February 25, 2003 as updated on April 22, 2003.
- Encroachmenta disclosed by Survey No. 14280 prepared by Zarko Sekerez & Associates 4. dated December 13, 1983. Of Coot County Clark's Office
- All exceptions of Record 5.