

# UNOFFICIAL COPY



0512242178

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0512242178  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/02/2005 01:51 PM Pg: 1 of 3

**A. NAME & PHONE OF CONTACT AT FILER [optional]**

ANN MINAREK 312-223-3354

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**

POLLY RICKARD PATEL, ESQ.  
DINSMORE & SHOHL LLP  
1900 CHEMED CENTER  
255 EAST FIFTH STREET  
CINCINNATI, OHIO 45202

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY****1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

1a. ORGANIZATION'S NAME

JACKSON GREEN, LLC

or

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

9359 TIMBERLINE DRIVE,  
P.O. BOX 881

CITY

MINOCQUA

STATE

WISCONSIN

POSTAL CODE

54548

COUNTRY

USA

1d. TAX ID#: SSN OR EIN

20-2463227

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

1e. TYPE OF ORGANIZATION

LIMITED LIABILITY  
COMPANY

1f. JURISDICTION OF ORGANIZATION

ILLINOIS

1g. ORGANIZATIONAL ID#,  
01434268 if any (optional)☐ None**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

2a. ORGANIZATION'S NAME

or

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID#: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID#,  
if any (optional)☐ None**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE or ASSIGNOR, S/P)-insert only one second party name (3a or 3b)**

3a. ORGANIZATION'S NAME

SUN LIFE ASSURANCE COMPANY OF CANADA

or

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

ONE SUN LIFE EXECUTIVE PARK

CITY

WELLESLEY  
HILLS

STATE

MA

POSTAL CODE

02481

COUNTRY

USA

**4. This FINANCING STATEMENT covers the following collateral:**

EXHIBIT A: DESCRIPTION OF REAL PROPERTY

EXHIBIT B: DESCRIPTION OF COLLATERAL

MATURITY DATE: MAY 1, 2010

5. ALTERNATIVE DESIGNATION ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING6. ☒ This FINANCING STATEMENT is to be filed  
(for record) (or recorded) in the REAL ESTATE  
RECORDS. Attach Addendum (if applicable)7. Check to REQUEST SEARCH REPORTS(s) on  
Debtor(s) (Additional Fee) (Optional)☐ ALL DEBTORS ☐ DEBTOR 1 ☐ DEBTOR 2**8. OPTIONAL FILER REFERENCE DATA**

(LOAN NO. 715887) COOK COUNTY, ILLINOIS

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

201 - UCC1

**Box 400-CTCC**

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## EXHIBIT B TO FINANCING STATEMENT

All equipment, furniture, fixtures, leasehold improvements, buildings and other tangible personal property (excluding removable personal property owned by tenants) now owned or hereafter acquired by Debtor for use in Debtor's business on the property described on Exhibit A, and all improvements thereon, said chattels or goods which are intended to be covered by this financing statement include, but are not limited to: all refrigerators, dishwashers, disposals, washers, dryers, ranges, carpeting, furniture, furnishings, floor coverings, office equipment, show cases, storage bins and articles of interior decoration; all partitions, screens, awnings, venetian blinds, shutters, shades, storm windows, and storm doors; all cabinets and mirrors; all office and laundry fixtures, appliances, and equipment; all recreation equipment and devices; all cleaning, ventilation, refrigerating, vending, incinerating, waste disposal, communications, alarms, fire prevention and fire extinguishing systems (including sprinkler systems) apparatus and equipment; all television, radio and other musical equipment, all passenger and freight elevators, and escalators and machinery and equipment pertaining thereto; all building materials, equipment and machinery, including such materials, machinery and equipment as are delivered on site to the above described real estate during the construction of any building or improvements thereon if intended to be added thereto, incorporated therein or thereon or suitable for any such use; all pipes, conduits, ducts, pumps, boilers, tanks, motors, engines and furnaces, all heating, cooling, refrigeration, lighting, sprinkling, plumbing, air conditioning, gas-burning, oil-burning, and electrical fixtures, machinery and equipment of whatsoever kind and nature; and all equipment, parts, accessories, attachments, additions and other goods and replacements thereof, of every kind and description, and such other chattels and personal property as are ever furnished in a commercial building, specifically covering all equipment, furniture, fixtures, leasehold improvements, buildings and other tangible personalty (excluding removable personal property owned by tenants) which Debtor may in the future acquire, whether as replacements for existing collateral or otherwise, and further specifically covering the proceeds of all property now or in the future subject to this Statement and further specifically covering a first security interest in all personal property (excluding removable personal property owned by tenants) used in the operation of the Debtor's business (it being understood that the enumeration of any specific items of property shall in no way be held to exclude any items of property not specifically enumerated).

All awards, compensation and settlements in lieu thereof made as a result of the taking by power of eminent domain of the whole or any part of the property described in Exhibit A, including any awards for damages sustained to the property described in Exhibit A, for a temporary taking, change of grade of streets or taking of access and any payment of insurance proceeds.

All of which collateral shall be located on or used or obtained in connection with the real estate described on the attached Exhibit A.

The real estate described in this Financing Statement is subject to a Mortgage and Security Agreement (to which this Financing Statement relates) recorded in the Office of the Recorder of Cook County, Illinois on \_\_\_\_\_ in Book \_\_\_\_\_, Page \_\_\_\_\_. Final Maturity on said Mortgage is May 1, 2010. This Financing Statement also relates to an obligation secured by a security interest in collateral and is evidenced by the Mortgage referred to above. This Financing Statement is to be indexed in the real estate records of the Recorder of Cook County, Illinois.

STREET ADDRESS: 322 S. GREEN / 835 W. JACKSON  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER: see below

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LEGAL DESCRIPTION:

PARCEL 1:

LOT 1 AND THE NORTH 1/2 OF LOT 2 IN BLOCK 19 IN DUNCAN'S ADDITION TO CHICAGO, (EXCEPTING FROM SAID PREMISES THE WEST 9.00 FEET THEREOF FOR ALLEY) IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 38.22 FEET OF 5, ALL OF 6, 7 AND 8 (EXCEPT THE WEST 9 FEET OF ALL OF SAID LOTS FOR ALLEY) IN BLOCK 19 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS:

17-17- 227- 007-0000

17-17- 227- 011-0000

17-17- 227- 012-0000