## **UNOFFICIAL COPY**



Doc#: 0512245004

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/02/2005 08:16 AM Pg: 1 of 3

### PREPARED BY:

(800)-669-4268 Pleshette Davis-Moore Dovenmuehle Mortgage Inc. 1501 Woodfield Rd. #400 Schaumburg, IL 60173

#### AFTER RECORDING FORWARD TO:

Dovenmuehle Mortgage Inc. 1501 Woodfield Rd. #400 Schaumburg, IL 601/2

Dovenmuehle Mortgage, I ic.

0008115164

**LEWANDOWSKI** 

Lender Id: E

F20

#### **SATISFACTION**

KNOWN ALL MEN BY THESE FRESENTS that DOVENMUEHLE MORTGAGE COMPANY, L.P., BY DOVENMUEHLE MORTGAGE, INC., ITS SOLE GENERAL PARTNER. - 1501 WOODFIELD RD, SCHAUMBURG, IL 60173 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CAROL B LEWANDOWS (I , A SINGLE WOMAN NEVER MARRIED Original Mortgagee: WM. BLOCK & CO., INC. Dated: 10/20/1993 and Recorded 10/27/1993 as Document No. 93868135 in Book Page in the County of COOK State of ILLINOTS.

LEGAL :

SEE EXHIBIT"A"

Assessor's / Tax ID No.: 19-17-317-051

Property Address: 6152S MULLIGAN CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

DOVENMUEHLE MORTGAGE COMPANY, L.P., BY DOVENMUEHLE MORTGAGE, INC., ITS SOLE GENERAL PARTNER. - 1501 WOODFIELD RD, SCHAUMBURG, IL 60173

On April 13, 2005

Ву:

EDWARD SAGDÓN ASSISTANT VICE PRESIDENT

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# **UNOFFICIAL COPY**

STATE OF Illinois COUNTY OF Cook

Sworn to and subscribed on 413205 before me, Sheela Patel, a Notary Public in and for the County of Cook, State of Illinois, personally appeared EDWARD BAGDON ASSISTANT VICE PRESIDENT of DOVENMUEHLE MORTGAGE, INC., a Delaware corporation, it's sole general partner of DOVENMUEHLE MORTGAGE COMPANY, L.P., a Delaware limited partnership - 1501 Woodfield Road, Schaumburg, IL 60173, personally known to me (or proved to me on the basis of satisfactor; evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the the within instrument and acknowledged to me that he/she/they executed the same in his/ker/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sheela Patel

Notary Expires : 09/04/2007

COLINE CO

0006/15/164

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[ Space Above This Line For Recording Data ]

637947-E536

LOAN # 637947

## **MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 20

19 93 . The mortgagor is CAROL B. LEWANDOWSKI, A SINGLE WOMAN NEVER MARRIED

("Borrower"). This Security Instrument is given to

WM. BLOCK & CO., INC.

ITS SUCCESSORS OR ASSIGNS

which is organized and existing under the laws of

STATE OF ILLINOIS

, and whose address is

("Lender").

254 MARKET SQUARE

LAKE FOREST, L 60045

00/100

Borrower owes Lender the principal sum of SIXTY-THREE THOUSAND AND 00/100

Dollars (U.S. \$ 63,000.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2008 . This Security Instrument secures to Lender:
(a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant, and convey to Lender the following described property located in COOK County, Illinois:

THE SOUTH 30 FEET OF THE NORTH 60 FEFT OF LOT 5 IN BLOCK 5 IN FREDERICK H. BARTLETT'S 61ST STREET ALDITION, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Exchibit "1"

. DEPI-G1 RECORDING

\$29.5

. T#1111 TANN 2985 10/27/93 18:13:00

. \$1542 <del>\$ 44-93-868135</del>

COOK COUNTY RECORDER

PIN # 19 17 317 051

which has the address of 6152 S. MULLIGAN [Street]

CHICAGO

[City]

Illinois 60638

[Zip Code]

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

9386813