Doc#: 0512245005

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/02/2005 08:16 AM Pg: 1 of 3

## PREPARED BY:

(800)-669-4268 Pleshette Davis-Moore Dovenmuehle Mortgage Inc. 1501 Woodfield Rd. #400 Schaumburg, IL 60173

## AFTER RECORDING FORWARD TO:

Dovenmuehle mortgage Inc. 1501 Woodfield F.a. #400 Schaumburg, IL b0173

Dovenmuehle Mortgage, Inc.

0009235581

**SCHRAMM** 

Lender Id:

C20

## **SATISFACTION**

KNOWN ALL MEN BY THESE PRESENTS that DOVENMUEHLE MORTGAGE COMPANY, L.P., BY DOVENMUEHLE MORTGAGE, INC., ITS SOLE GENERAL PARTNER. - 1501 WOODFIELD RD, SCHAUMBURG, IL 60173 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KENNETH M SCHRAMM

Original Mortgagee: ALL AMERICAN MORIGAGE CORPORATION

Dated: 04/21/1993 and Recorded 04/27/1993 as Document No. 93308947 in Book

Page in the County of COOK State of ILLINCIS.

LEGAL :

SEE EXHIBIT "A"

Assessor's / Tax ID No. : 28-17-112-010

Property Address: 15319 ALAMEDA AVENUE OAK FOREST, 11 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly cuthorized, has duly Executed the foregoing instrument.

DOVENMUEHLE MORTGAGE COMPANY, L.P., BY DOVENMUEHLE MORTGAGE, INC., ITS SOLE GENERAL PARTNER. - 1501 WOODFIELD RD, SCHAUMBURG, 60173

On April 13, 2005

BAGDON ASSISTANT VICE PRESIDENT

0512245005 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF Illinois COUNTY OF Cook

Sworn to and subscribed on 4 18205, before me, Sheela Patel, a Notary Public in and for the County of Cook, State of Illinois, personally appeared EDWARD BAGDON ASSISTANT VICE PRESIDENT of DOVENMUEHLE MORTGAGE, INC., a Delaware corporation, it's sole general partner of DOVENMUEHLE MORTGAGE COMPANY, L.P., a Delaware limited partnership - 1501 Woodfield Road, Schaumburg IL 60173, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to In to me son(s) who jed to me th. spacity, and th. r the entity upon. crument.

"OFFICIAL SEAL"
SHEELA PAIL
COMMISSION EXTER 09/04/07 the within i istrument and acknowledged to me that he/she/they executed the same in his/ter/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sheela Patel Notary Expires : 09/04/2007

KAND TRUST COMPANY CVE AVENUE

DIS 60120 REDONDO

93 APR 27 PM 1: 21

93308947

PAID IN FULL 2092357

DAN NO. 0536286

-[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on April 26 () 1993 . The mortgagor is KENNETH M SCHRAMM AND JUDITH M RYAN NOW KNOWN AS JUDITH M SCHRAMM, HUSBAND AND WIFE

("Borrower").

This Security Instrument is given to ALL AMERICAN MORTGAGE CORPORATION,

, and whose address is which is organized and existing under the laws of THE UNITED STATES OF AMERICA ("Lender"). 3 WHITE EAGLE CENTER, MAPERVILLE, IL 60564 Borrower owes Lender the principal sur, of Ninety Thousand Dollars and no/100 ). This debt is Dollars (U.S. \$ 90,000.00

evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, oue and payable on May 1, 2008 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and ic) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 10 IN BLOCK 15, IN 5TH ADDITION TO MEDEMA'S EL VISTA GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SICTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAL, IN COOK COUNTY, ILLINOIS.



PIN NO. 28-17-112-010

which has the address of

15319 ALAMEDAAVENUE [Street]

OAK FOREST [City]

60452 Illinois

("Property Address");

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

FORM 3014 9/90

93308947