CERTIFICATE OF PROPERTY OF THE COPY

Date: 04/29/05

Doc#: 0512247095

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/02/2005 01:29 PM Pg: 1 of 2

1. Information Concerning Mortgage(s) Is as Follows:

> MORTGAGE DATED JULY 8. 2002 AND RECORDED JULY 16,

2002 AS DOCUMENT NO. 0020773360 MADE BY KAREN ANN JAMES, A SINGLE PERSON TO SUNTRUST MORTGAGE, INC.. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$80,000.00

The above Referenced Mortgage Has Been Paid in Accordance with the Payoff Statement, and There Is No Objection from the Mortgage or Mortgage Servicer or its Successor in Interest to the Recording of this Certificate of Release.

- 2. The Person Executing this Certificate of Release Is an Officer or Duly Appointed Agent of a Title Insurance Company Authorized and Licensed to Transact the Business of Insuring Titles to Interests in Real Property in this State Pursuant Section 30 of the Mortgage Certificate of Release Act.
- This Certificate of Release Is Made on Benalf of the Mortgagor or a Person Who Acquired Title from 3. the Mortgagor to All or Part of the Property Described in the Mortgage.
- 4. The Mortgagee or Mortgage Servicer Provided a Payof. Statement.
- 5. The Description of the Property Described in the Mortgage is A tached. Cort's Offic

XPRESS TITLE SERVICES, INC.

By: Michaelene Galbraith

Telephone No.: (708) 388-3850

State of Illinois County of Cook

This instrument was acknowledged before me on 04/29/05 by Michaelene Galbraith as agent of Xpress Title

Services Inc.

Signature of Notary

Prepared by: Michaelene Galbraith, 5544 W. 147th Street, Control of the Street, Control of

Return To: RACHELLE JUSACK

8520 WEST STEVEN PLACE, #1 **TINLEY PARK, IL 60477**

XTS File Number:

2005040604

0512247095 Page: 2 of 2

UNOFFICIAL COPY

TICOR TITLE INSURANCE

Commitment Number: 2005040604

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

T1-85.
ERRY HIL.
CORDED A5 L
4 OF SECTION 23,
OOK COUNTY, ILLINOIS.

COMMONLY KNOWN 45, 8520 W.

PIN: 27-23-107-079-1029 UNIT1-8520 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY HILL FARMS CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26160766, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN