

# UNOFFICIAL COPY

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0512249024  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/02/2005 07:09 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: MARK WARDHOL

Recorded in Cook County, Illinois, as Instrument # 20569949

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/11/2005

CHASE HOME FINANCE LLC

S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

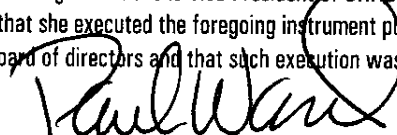
By: 

Shannon Blum  
Vice President

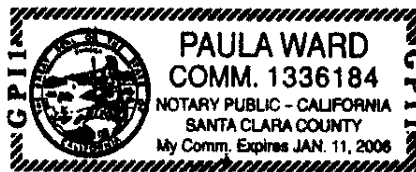
State of California

County of Santa Clara

On 04/11/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

  
Notary: Paula Ward

My Commission Expires 01/11/06



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1407826 Investor LN# 1621321017 P.I.F.: 02/01/05

TEST RECON.IL 90844 Y27 1 04/01/05 14:07:44 12-031 IL Cook 0: 1



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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1407826 (12-031 IL Cook)

Tax ID: 23013090281009

Date of mortgage: 05/07/02 Amount of mortgage: \$52000.00 Address: 9211 South Roberts Road 3c, Hickory Hills, IL 60  
UNIT 3C IN GLENSHIRE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOT 2 IN FREDERICK H.  
BARTLETT'S PALOS TOWNSHIP FARMS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 IN SECTION 1, TOWNSHIP 37 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO  
THE DECLARATION FO CONDOMINIUM RECORDED AS DOCUMENT 94428321 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office