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Doc#: 0512250024
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/02/2005 07:55 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000351353392005N

KNOW ALL MEN BY THESE PRESENTS

That Wells Fargo Bank, N.A. successor by merger to Wells Fargo Bank Minnesota, National Association, (fka Norwest Bank Minnesota, N.A.) in its capacity as Trustee under that certain Servicing Agreement relating to Park Place Securities Inc. 2004-WCW1 Asset Back Pass Through Certificates, Series 2004-WCW1 of the County of LOS ANGELES and State of CALIFORNIA, by Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing LP, as Attorney-In-Fact, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANTHONY S BELL, SHANELLE POWELL-BELL

Property Address.....: 4456 S PRAIRIE AVE UNIT 3, CHICAGO,IL 60653 P.I.N. 20-03-309-035-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/30/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0436433093, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of April, 2005.

Power Of Attorney recorded on
01/31/2005 as Document Number
503112161.

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Bank Minnesota, National Association, (fka Norwest Bank Minnesota, N.A.) in its capacity as Trustee under that certain Servicing Agreement relating to Park Place Securities Inc. 2004-WCW1 Asset Back Pass Through Certificates, Series 2004-WCW1, by Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing LP, as Attorney-In-Fact

Vicki Hosko
Assistant Secretary

28250
3

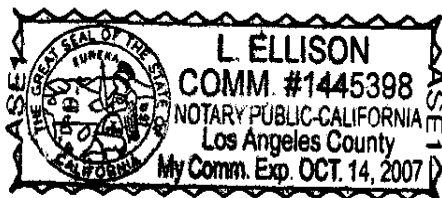
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Ellison a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Vicki Hosko, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of April, 2005.



L. Ellison

L. Ellison, Notary Public
Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANTHONY S BELL, SHANELLE POWELL-BELL
4456 S PRAIRIE AVE
CHICAGO, IL 60653

Prepared By: Julie Kirby
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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STREET ADDRESS: 4456 SOUTH PRAIRIE

UNIT 3

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-03-309-035-0000

LEGAL DESCRIPTION:

UNIT NUMBER (S) 1, 2, 3 AND 4 IN 4456 SOUTH PRAIRIE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 14 FEET OF LOT 7 AND THE SOUTH 20 FEET OF LOT 8 IN GEORGE A. EMERY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 21, 2003 AS DOCUMENT NUMBER 0030244099; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P--, A LIMITED COMMON ELEMENT AS DELINEATED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0030244099.