

UNOFFICIAL COPY



Doc#: 0512253034
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/02/2005 08:35 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0047065695 LPS #: 2866952 Bin #: 040705-3



KNOW ALL MEN BY THESE PRESENTS,
THAT Midfirst Bank hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/22/1999 made and executed by PABLO CARDENAS, HUSBAND OF MARIETA CARDENAS, ALEXANDRA CARDENAS, AN UNMARRIED WOMAN, STEVE CARDENAS, AN UNMARRIED MAN to secure payment of the principal sum of \$129787.00 Dollars and interest to MERS AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION, A CORPORATION in the County of COOK and State of IL Recorded: 11/1/1999 as Instrument #: 09023243 in Book: 8714 on Page: 0092 (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 15-16-421-019, VOL 168

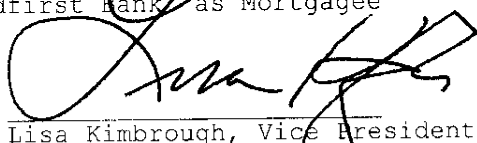
Property Address: 740 NORFOLK AVE., WESTCHESTER, IL 60154.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 12, 2005.

Midfirst Bank as Mortgagee

BY


Lisa Kimbrough, Vice President

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STATE OF CA
COUNTY OF Orange

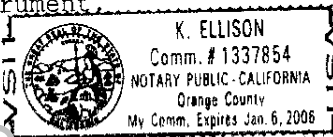
ON April 12, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)



4/28/2005

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EXHIBIT A

Loan#: 0047065695 LPS#: 2866952 Bin #: 040705-3



LOT 370 IN WILLIAM ZELOSKY'S SECOND TERMINAL ADDITION TO WESTCHESTER IN THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LANDS UNDERLYING PART TAKEN BY CONDEMNATION FOR ADDISON CREEK IN CASE NUMBER 60625) IN COOK COUNTY, ILLINOIS.

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