

THIS INDENTURE, made this 27th day of April, 2005, between ATLANTIC MUNICIPAL CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and Sharon Laing whose address is 7307 Northgate Way, Apt. 8, Downers Grove, Illinois 60516 party of the second part, WITNESSETH,



Doc#: 0512205283 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/02/2005 03:42 PM Pg: 1 of 2

that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to her heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

Lot 38 in Block 35 in Evanhoe, being Branigar Brothers Subdivision of part of the East 1/4 of the Southeast 1/4 of Section 5, and part of the Southwest 1/4 of Section 4, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: all unpaid general taxes and special assessments and to covenants, conditions, easements and restrictions of record.

Permanent Real Estate Index Number(s): 29-04-324-001-0000 Address(es) of real estate: 14501 South Parnell Avenue, Riverdale, Illinois 60827

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, the day and year first above written.

ATLANTIC MUNICIPAL CORPORATION, a corporation,

Real Estate Index 220882 Box 169 (183)

By: [Signature] David R. Gray, President

Attest: [Signature] Daniel N. Elkin, Secretary

This instrument prepared by: Frank R. Dufkis, Esq., 120 North LaSalle Street, Suite 2820, Chicago, Illinois 60602

MAIL TO:

Sharon Davis
874 S. Winchester Ave
Chicago IL 60620
(Name)
(Address)
(City, State and Zip)

AND SUBSEQUENT TAX BILLS TO:

Sharon Davis
874 S. Winchester Avenue
Chicago IL 60620
(Name)
(Address)
(City, State and Zip)

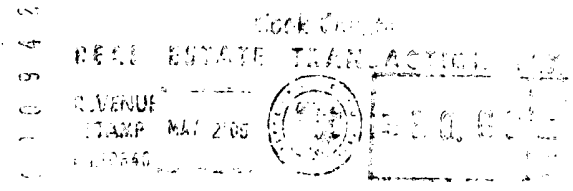
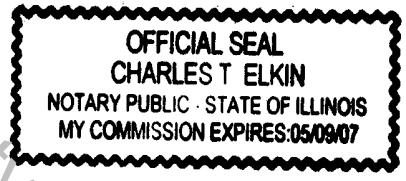
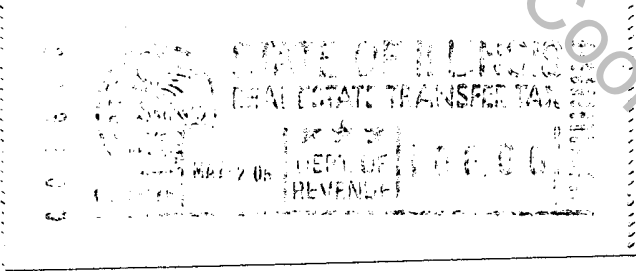
OR RECORDER'S OFFICE BOX NO. _____

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David R. Gray, personally known to me to be the President of ATLANTIC MUNICIPAL CORPORATION, an Illinois corporation, and Daniel N. Elkin, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of April, 2005.

Charles T. Elkin
Notary Public



Box _____	SPECIAL WARRANTY DEED Corporation to Individual	TO	ADDRESS OF PROPERTY:		MAIL TO:
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PROPERTY OF COOK COUNTY CLERK'S OFFICE