UNOFFICIAL COPY

CERTIFICATE OF RELEASE

	05/14/05; Order No.:/05-03403		2512706985
(1)	Name of Mortgagor(s): Vernon Mathias and Gisela M. Mathias, husband and wife, not as joint tenants, or as tenants in common, but as tenants by the entirety; Name of Mortgagee:		Doc#: 0512208089 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/02/2005 10:49 AM Pg: 1 of 3
# 3) 3) (4)	LINCOLN PARK SAVINGS; Mortgage Recorded Document No. 00214(4341; The above referenced mortgage has been paid in accordance wit PARK SAVINGS, and there is no o	Objection from the more	tracee or its suggestion in
(5)	The person executing this Certificate of Release. The person executing this Certificate of Release is an officer or duly appointed agent of a title insulance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].		
(6) 1 (7) 1 (8) 5	This Certificate of Release is acquired title from the mortga: mortgage. The Mortgagee provided a payoff. The property described in the Mortgage. Description	made on behalf of the so: to all or part of the statement.	the property described in the
Permanent Index Number: 09-35-125-014			
Common Address: 426 S CHESTER AVE, PARK RIDGE, IL 60068			
By: Signature of Officer or Representative;			
	AROLYN KATTA	540110	OFF.
	of Illinois} }ss.		CO
County of Cook }			
This Instrument was acknowledged before me on 05/14/05 by CAROLYN KATTA as Officer for or Agent of Lawyers Title Insurance Corporation.			
Notary	Public Ca (Kindle	My Commission	Expires:
LAWYER	ed by and return to: S TITLE INSURANCE CORP. tinued)	OFFICIAL SEAL STEPHANIE LEE CHAMBER NOTARY PUBLIC, STATE OF II MY COMVISSION EXPIRES: 0	PLIN \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$

0512208089 Page: 2 of 3

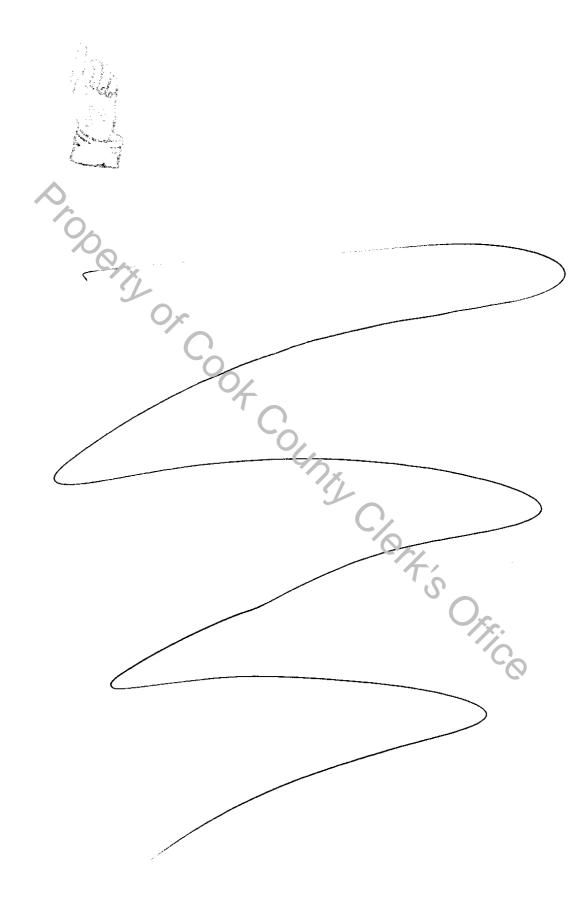
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(continued)

1375 E. WOODFIELD RD., #120

SCHAUMBURG, IL 60173

847-240-2020 FAX: 847-240-2260



0512208089 Page: 3 of 3

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Property Address: 426 S CHESTER AVE

PARK RIDGE, IL 60068

PIN #: 09-35-125-014

LOT 2 IN BLOCK 4 IN POWELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EN SECT.

NO, IN COOK COUNTY CLORES OFFICE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS.