

UNOFFICIAL COPY



Doc#: 0512208010
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/02/2005 08:37 AM Pg: 1 of 3

MARINE TITLE CORP.
FILE# MT05-7882

RELEASE OF LIEN

STATE OF ILLINOIS

COUNTY OF COOK

Date: April 8, 2005

Note:

Date: November 24, 2004

Principal Amount: \$82,380.00

Maker: CITYSCAPE DEVELOPMENT, LLC

Payee: UMTH Lending Company, L.P.

Holder of Note and Liens: UMTH Lending Company, L.P.

Note and Liens as Described In: Deed of Trust executed by CITYSCAPE DEVELOPMENT, LLC, to Michele A. Cadwell, Trustee(s), securing UMTH Lending Company, L.P. in the payment of one note in the principal sum of \$82,380.00 and other indebtedness and performance as therein provided, which Deed of Trust is dated November 24, 2004 and recorded in Document #: 0501020069 of the Deed of Trust Records, Cook County, Illinois.

Property To Be Released From Liens:

SEE THE ATTACHED EXHIBIT "A" INCORPORATED HEREIN FOR ALL PURPOSES, MORE COMMONLY KNOWN AS 11519 S. LASALLE, CHICAGO, IL 60628.

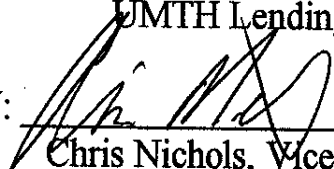
Holder of the Note and Liens releases from the Liens the property described above.

37

UNOFFICIAL COPY

UMTH Lending Company, L.P.

BY:



Chris Nichols, Vice President - Operations

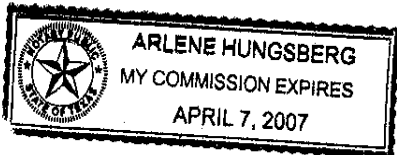
STATE OF TEXAS

COUNTY OF DALLAS

This instrument was acknowledged before me on this 8th day of April, 2005 by Chris Nichols, Vice President - Operations of UMTH Lending Company, L.P., on behalf of said corporation.

Arlene Hungsberg
Notary Public, State of Texas Arlene Hungsberg

My Commission Expires April 7, 2007



AFTER RECORDING, RETURN TO:

Marine Title Corp.
15 Spinning Wheel Road #26
Hinsdale, IL 60521
Attention: Hynissah Williams

11519 S. LaSalle, Chicago, IL 60628

UNOFFICIAL COPY

MARINE TITLE CORP.

Commitment Number: MT05-7882

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 70 AND THE NORTH 1 FOOT OF LOT 69 IN JAMES M. DAVIS ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCKS 1 AND 2 OF ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 11519 S. LASALLE, CHICAGO, ILLINOIS 60628

PIN#: 25-21-405-063-0000