

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 4000261460



Assignment-Interv.-Recorded

Doc#: 0512212040
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/02/2005 09:28 AM Pg: 1 of 3

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 11, 2005, executed by DAWOOD I ZABAB,
MARRIED TO RUKHSANA ZABAB

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on _____, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0505345054 microfilm
number _____ pin number 10-16-423-050
in the _____ plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 8950 SKOKIE BLVD., UNIT C SKOKIE, IL 60077



Loan No.
J=FF8010105AI.S.15494

P=S.002.01153.7

Handwritten signature/initials

Loan No. 4000261460

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 12, 2005, but effective _____.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY _____

SANDY BROUGH
VICE PRESIDENT

BY _____

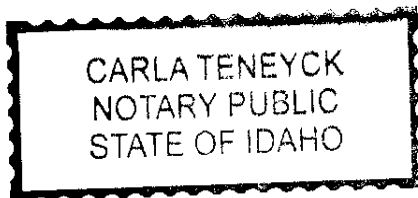
ALDEAN WHEELER
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 12, 2005, before me CARLA TENEYCK personally appeared SANDY BROUGH and ALDEAN WHEELER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

CARLA TENEYCK (COMMISSION EXP. 09-02-09)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

FEB-16-06

04:16 PM

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18477531568

T-87

F-011/011

F-502

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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 05010083

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: THE WEST 18.50 FEET OF THE EAST 72.17 FEET OF THAT PART OF LOTS 3, 4 AND 5 TAKEN AS A TRACT (EXCEPT THAT PART TAKEN FOR WIDENING OF CICERO AVENUE) LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE EAST LINE OF SAID TRACT, 60.11 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, TO A POINT IN THE WEST LINE OF SAID TRACT, 59.67 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, ALL IN BLOCK 15 IN "THE BRONX", BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 16901171, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 8950 N. SKOKIE BOULEVARD, #C, SKOKIE, IL 60077

PIN: 10-16-423-050

ALTA Commitment
Schedule C

loan
4000261460
FF8010105A1X