

UNOFFICIAL COPY



Loan # 3150572371

Doc#: 0512212125
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/02/2005 10:37 AM Pg: 1 of 2

RECORD & RETURN TO:
M&I Bank FSB
401 N Segoe Rd.
Madison, WI 53705

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 W. Brown Deer Rd, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto M & I Bank FSB organized and existing under the laws of Nevada (herein "Assignee"), whose address is P.O. Box 5920, Madison, WI 53705-0920, a certain Mortgage dated 8/16/2004 made and executed by TOMAS JANICKAS, whose address is 6024 S. ARCHER AVE # 3, SUMMIT, IL 60501; TITLE VESTED AS: TOMAS JANICKAS as grantor following described property situated in COOK County, State of Illinois to and in favor of GB Home Equity, LLC, a Wisconsin Limited Liability Company upon the State of Wisconsin.

Tax I.D. # 18-13-303-041-1003

Legal description Lying and being located in the Village of Summit, county of Cook, state of Illinois; all that certain parcel or tract of land known as: A AUnit 6024-3 in Summit Condominiums as delineated on a survey of the following described real estate: A ALots 7 and 8 in Jalovec's subdivision being a subdivision of lot 7 and part of lot 8 in the resubdivision of lots 1 and 2 in Algin motor Corporation Subdivision of part of the east 1/2 of the southeast 1/4 of section 13, township 38 north, range 12 east of the third principal meridian, in cook county, Illinois. A Which survey is attached as exhibit A to the declaration of condominium recorded May 18, 2000 as document 00357954, together with it's undivided percentage interest in the common elements, in CCI.

Property Address: 6024 S. ARCHER AVE # 3 SUMMIT, IL 60501

Such Mortgage as of having been given to secure payment of \$ 29,500.00 which Mortgage is of record 9/13/2004 as Document No. 0425716073 in Book on Page of the Records of COOK County, State of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 2, 2004.

GB Home Equity, LLC, a Wisconsin Limited Liability Company

By: *Molly Thiel*
Molly Thiel
Assistant Vice President

STATE OF **Wisconsin**)
COUNTY OF **Milwaukee**) ss.

Personally came before me, on November 2, 2004, Molly Thiel, Assistant Vice President of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Assistant Vice President of said Corporation, and acknowledgment that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This document drafted by:

Molly Thiel

GB Home Equity, LLC, a Wisconsin Limited Liability Company

4000 W. Brown Deer Rd

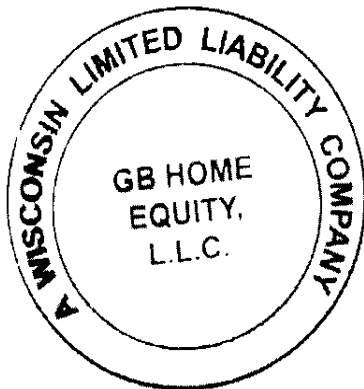
Brown Deer, WI 53209

Chyrl A. Bowers

Chyrl A. Bowers

Notary Public

My commission expires 2/18/2007



Seal:

