

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0512213142
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/02/2005 12:52 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8039570414

The undersigned certifies that it is the present owner of a mortgage made by **JINHUA XU AND WEIRAN ZHANG** to **JPMORGAN CHASE BANK** bearing the date 11/19/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0434502458

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

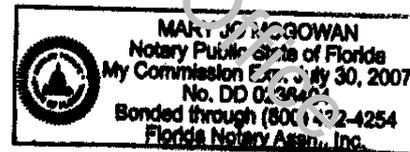
SEE ATTACHED EXHIBIT A
known as: 5425 S DORCHESTER AVE CHICAGO, IL 60615
PIN# 20-11-424-045-1024

dated 04/15/2005
JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK

By: [Signature]
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/15/2005 by SUSAN STRAATMANN the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3567034 ENH376071

RCNIL1

S-Y
P-2
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MIT

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 H24059031 HE
STREET ADDRESS: 5425 S DORCHESTER #3A
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-11-424-045-1024

LEGAL DESCRIPTION:

UNIT NUMBER 3A IN THE DORCHESTER COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF LOTS 14 AND 15 IN BLOCK 42 IN HYDE PARK IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 38092, RECORDED AS DOCUMENT NUMBER 24259146, AND AS AMENDED BY DOCUMENT NUMBER 24290777, TOGETHER WITH AN UNDIV PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office